B-415799-00 Yllargaretten

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ON! Y BE DONE BY A LAWYER.

CORPORATE

237 Hollywood Avenue Munster, IN 46321

This indenture witnesseth that

of

Lake

Convey and warrant to

CORPORATE

RRANTY DEED

AMERICAN SAVINGS & LOAN ASSOCIATION, an Indiana Corporation

County in the State of

Indiana

IN H. CHEEK, JR. and CATHERINE J. CHEEK, husband and wife, JOHN H. CHEEK, JR. and CATHERINE J. CHEEK, husband and wife, as tenants by the entireties

County in the State of for and in consideration of TEN DOLLARS and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in in the State of Indiana, to wit:

The West 25 feet of Lot 11 and the East 6 feet of Lot 12, Block 2, Hollywood of Hammond, in the Town of Munster, as shown in Plat Book 19, page 21, in Lake County, Indiana.

Subject to State, County and City taxes for the year 1985, payable in 1986, together with special assessments, if any.

Subject also to all building and zoning ordinaces, restrictions and easements of record, and existing streets and highways.

No Indiana Gross Income Tax due as a result of this conveyance

DULY ENTERED FOR TAXATION

OCT 16 1985

| State of Indiana, | Lake | County, ss: | Dated | this_24 | of | nebrem pe | r_1985 |
|-------------------------------------------------------|-----------------------------------------------|--------------------------------|----------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Before me, the undersigned and State, this 27th | , a Notary Public day of Septe | | | AN SAV | INGS & LO. | AN ASSOCT | ATTON! |
| personally appeared: | unj oj Bepte | ander ->0. | ************************************** | | B. Knapp, | 200 (X) | Seal |
| Clement B. Knapp, J Sr. Vice President, | | | | 10 | e Carrier of the Carr | | Seal |
| Savings & Loan Asso | 115 (15 to 1 to | CHAIL OF AMELIC | l l | Green | , Sr. Vic | e Preside | nt |
| | | | | | | | Seal |
| | | | | | | | Seal |
| And acknowled ged the exe whereof, I have hereunto | cution of the fore | egoing deed. In with | ess of. | | | | |
| ficial seal. My commission | xpires Februa | ry 1 19 | 36 | | | er ar er kalde af er er er Gregoria er | Seal |
| | Denise L. K | J. Truspa Inapp Northy Pub. |][c | | | | Seal |
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This instrument prepared by

Clement B. Knapp, Jr.

Attorney at Law