## 824920 SATISFACTION OF MORTGAGE

7850 Madison Munster, 46321

	$\mathcal{U}$
THIS CERTIFIES, That a certain Mortgage execu	uted by Anthony S. Miniuk and Jean
Miniuk, husband and wife*******	*******
	to the CITIZENS FEDERAL SAVINGS
•	, a corporation of the United States of America, on
	9 67 calling for \$ 23,000.00 and
	1647 page 44 as Document
	e of Lake County, State of Indiana,
	nereby released. Whereas, said mortgage affects the
following described:	
Lot fift-seven (57) in Ridgeland Park Munster, as per plat thereof, recorded Office of the Recorder of Lake County	k First (lst) Addition to the Town of ed in Plat Book 31, page 88, in the y, Indiana.
CITIZENS FEDERAL SAVINGS AND LOAN ASS FEDERAL SAVINGS AND LOAN ASSOCIATION	SOCIATION successor by merger to FIRST EAST CHICAGO
IN WITNESS WHEREOF the said Citizens Endoral S	Savings and Loan Association of Hammond Indiana
	Savings and Loan Association of Hammond, Indiana, President, and its corporate seal to be hereunto affixed
	day of July 1985.
and attested by its Assistant Secretary, this	day 01
	CITIZENS FEDERAL SAVINGS AND
	LOAN ASSOCIATION OF HAMMOND
Attact	
Attest:	
Hathlien Wilson	Our Oler
Hullen Willon	Juffrey (Juli 2
Kathleen/Wilson, Assistant Secretary	deffrey C. Stur, Vice President
STATE OF INDIANA (**)	
COUNTY OF Lake SS:	
	RA 3
	2rd
Before me, the undersigned, a Notary Public in and	
19 <u>85</u> , personally appeared <u>Jeffrey C.</u>	
a	nd <u>Kathleen Wilson</u>
	personally known to me to be the
Vice President and Assistant Secretary respectively	, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally	acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and	caused the corporate seal of said corporation to be
	ard of Directors of said corporation, as their free and
	deed of said corporation, for the uses and purposes
therein set forth.	and the state of t
	Secretary of the second se
WITNESS MY HAND and official seal	Belinda A. Municipality
	Belinda A. Muro, Notary Bublio
My Commission Expires <u>July 29, 1988</u>	
	A STATE OF THE STA
COUNTY OF RESIDENCE: Lake	Active to the second se
COUNTY OF RESIDENCE: Lake	

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President Savings & Loan Ass'n.

5311 HOHMAN AVENUE
HAMMOND, INDIANA 46320

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