Cal Rtl # 3-4006 HO A-415948-49 LD

824914 First Federal Savings and Loan Association of Hammond

MORTGAGE

| THIS INDENTURE WITNESSETH, That: | JI | MMY D. WHI | TE | <u> </u> | <u> </u> |
|--|---------------------------------------|--|---------------------|--|---------------------------------------|
| | of the County of | Lake | | ndiana, MORTO | |
| WARRANT to the FIRST FEDERAL SAVINGS A | | | | | |
| under the laws of the United States of America, described real estate situated in the County of | | | e of Indiana, to- | | : Tonowing |
| described real estate situated in the County of | | and State | e of mulana, to- | .W16. | |
| | | | | _ | m + 16 |
| | | | | 윤목 | |
| | | | | 25 画 | |
| | 19 to 21, both in | | | | 71 LE 11 |
| | 2, Kenwood Addit | and the second s | | | 7.75 |
| | own in Plat Book ce County, Indian | | . / • | S | O AN |
| III Dar | le country, indian | .a. | | 무은 폭 | |
| | | | | RECORDER | |
| at the first of th | | | | 7 7 | • |
| | | | | | |
| together will all and singular the tenements, app | urtononges rights easor | nante and neivi | large thereunte | halonging as | wall no the |
| rents, income and profits thereof and therefrom, as | | | | | |
| the same becomes due of a promissory note of even | | | | | |
| and payable on or before thelst | day of October, | 2000 | As provided in | said note, w | ith interest |
| as provided in said note from date until paid, all v | vithout relief from valua | tion and apprais | sement laws and | with reasonabl | e attorney's |
| fees after default. | | | | | |
| The Mortgagors expressly covenant and agree | | | | | |
| improvements as the same become due and payabl thereon insured against loss or damage by fire or | | | | | |
| Mortgagee, with suitable loss payable clauses to sa | | | | | |
| said premises to be used for any unlawful purposes | | | A 10.0 | the second of th | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| the event of the failure of the Mortgagors to kee assessments, procure such insurance or make such r | | | | | |
| with interest as aforesaid, shall be and become a r | | | | rigagee ineren | or, viogenier |
| In the event of any default in the payment o | | | | ortgagee may | declare the |
| entire debt due and foreclose said mortgage, and | | | | | |
| cost of securing current title data, and in such even | | | | | a Receiver, |
| who shall take possession of said real estate under | | | | the second second second | |
| The Mortgagors shall make no material alter written consent of the Mortgagee, and shall not p | | | | | |
| it is further understood and agreed that this mortg | | | | | |
| are hereby ratified and made a part of this contrac | | | | | |
| This mortgage shall secure the payment of any | | | | | |
| hereafter for the purpose of alterations, additions | | | | | |
| PROVIDED ONLY that the aggregate of the princi amount hereof. | par amount or indepted | less secured the | reby, shan at no | time exceed | rue originar |
| The Mortgagors agree to reimburse the Mortg | agee hy means of additi | ions to the more | gage loan balan | e for all expe | nses caused. |
| Mortgagee in connection with litigation, servicing, | consultations, services, a | nd documentati | on necessary and | l resulting from | borrowers |
| alleged acts of omission or commission. | | | | | 0 |
| The Mortgagors agree not to sell or convey | the mortgaged premise | es, without the | consent of the | Mortgagee, so l | long as any |
| part of this debt remains unpaid, and that the viole | | | | | |
| unpaid balance of the debt to become immediatel a ground for foreclosure. | y due and payable, at t | ne option of in | e Mortgagee, w | mout nonce, a | nu snan be |
| IN WITNESS WHEREOF, the Mortgagor, have | executed this mortgage | on this 16th | day of Oc | ober | 1985 |
| | | | | | are en al a a a a a a |
| | (Seal) | • | | and the second second | (Seal) |
| Jimmy D. White | | | | | |
| | | | | • | |
| | | | | | |
| STATE OF INDIANA, COUNTY OF LAKE | | | | | |
| COUNTY OF LAKE | | | | | ** |
| Before the the undersigned, a Notary Public, | within and for the count | iv and state of | presaid this | 16th | day of |
| the state of the s | personally appeared: | | | | |
| | and acknowledged | | | Mortgage. | |
| Witness my hand and Notarial Seal, | | | · | | |
| E V | | ø. | | · · | |
| My Commission Expires | | (ind. | t. Ko | al | |
| April 183 1987 | | Arlyne K. I | Royal | () | otary Public |
| This document prepared by | | • | koyar Lake Count | | own's Fubile |
| Sheila A. Volkmann | | CDIGCHE OI | Lake Opuill | • | Λ |

Loan No. Rev. 4-77