

com 124530-85 Kanyo

TICOR TITLE INSURANCE
Merrillville, Indiana

SATISFACTION OF MORTGAGE

824873

THIS CERTIFIES, That a certain Mortgage executed by Michael R. Glenn and Rita A. Glenn

_____ to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 12th day of July 19 79 calling for \$ 53,800.00 and recorded in Mortgage Record No./Plat Book XXXXXXXXXXXX page XXXXXXXXXXXX as Document No. 539101 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described: SEE ATTACHED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
OCT 19 6 43 AM '85
RUDDOLPH CLAY
RECORDER

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 4th day of October, 19 85

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett
JoAnne Pickett Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 4th day of October, 19 85, personally appeared Jeffrey C. Stur and JoAnne Pickett

_____ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Sally C. Nink
Sally C. Nink

My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
Citizens Federal Savings
and Loan Association

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Apartment A-87 in Building 8, Phase V in Four Seasons Lakeside Condominiums Horizontal Property Regime, as recorded July 8, 1976 as Document No. 358499, as amended and supplemented by First, Second, Third, and Fourth Amendments recorded respectively on April 7, 1977 as Document No. 400888, on October 26, 1977, as Document No. 435747, on April 7, 1978 as Document No. 461816, and on September 22, 1978 as Document No. 491993 in the Office of the Recorder of Lake County, Indiana together with a 1.0571 percent interest in the commons areas and facilities appertaining thereto.