

Loan No.: J-415515 LD 0-4220 Theodoros, Anderson & Tauber  
25-0010337

**823525 PARTIAL RELEASE OF MORTGAGE**

THIS IS TO CERTIFY THAT a certain mortgage executed by CALUMET NATIONAL BANK, a National Banking Association, as Trustee under terms and conditions of that certain written agreement and declaration of Trust dated November 16, 1979, and identified as Trust No. P-2544

to CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the 12th day of June, 1980, calling for the principal sum of \$ 400,000.00 being recorded in the records of Lake County, Indiana, in Document 597706, Book \_\_\_\_\_, Page \_\_\_\_\_ is hereby released and satisfied as to:

Lot 14, 15, 19 and 24, Pleasant Acres Addition to the Town of Highland, as shown in Plat Book 51, page 105, in Lake County, Indiana

and that this release in no wise affects the lien of said mortgage as to the balance of the property described herein.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by \_\_\_\_\_ Vice President, and its corporate seal to be hereunto affixed and attested by its Mortgage Loan Officer \_\_\_\_\_, this 27th day of September, 1985.

ATTEST:  
*Sheila Volkman*  
Sheila Volkman, Mortgage Loan Officer

CALUMET NATIONAL BANK  
By *Terrence J. Farrell*  
Terrence J. Farrell, Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 27th day of September, 1985 personally appeared Terrence J. Farrell, Vice President, and Sheila Volkman, Mortgage Loan Officer of CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires 02-07-86

This Instrument Prepared By:

Terrence J. Farrell  
CNB Fm 460

WITNESS MY HAND and official seal  
*Sylvia Gil*  
Sylvia Gil, Notary Public  
Resident of Lake County

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
RUDOLPH CLAY  
RECORDER  
OCT 8 1 28 PM '85

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