CHICAGO TITLE INSURANCE COMPANY
INDIANA DINSON

4510

THIS INSTRUMENT PREPARED BY:

SATISFACTION OF MORTGAGE SAVINGS & LOAN ASSOCIATION 801 Valo Park Rd Valparaiec, Indiana 46283 Tinda Luedtke Davis

This Centifies, that a certain workgage exec	uted by
	to the CITIZENS FEDERAL SAVINGS
	a, a corporation of the United States of America, on 19_80and
	e of Lake County, State of Indiana,
	hereby released. Whereas, said mortgage affects the
Parcel 1) Lot 7 in Blo	ock 3, Santry's Manor as per plat thereof, ook 31, page 89 and 90, in the Office of county, Indiana.
Parcel 2) Iot 8 in Blo as recorded in Plat Bo Recorder of Lake Count	ock 3, Santry's Manor as per plat, thereof, ok 31, page 89, in the Office of the
	by merger to First Federal Savings of
	Savings and Loan Association of Hammond, Indiana,
	President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this24th	day of <u>September</u> , 19 <u>85</u> .
	CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND
Attest:	
Johnne Pickett Assistant Secretary	Juffrey Stur Vice President
JoAnne Pickett Assistant Secretary	Jeffrey C. Stur
STATE OF INDIANA COUNTY OF Lake SS:	RUDOLPH RECORD
Before me, the undersigned, a Notary Public in an	d for said County, this24th day observember
	y C. Stur
a	ind <u>JoAnne Pickett</u>
	personally known to me to be the
	y, of the CITIZENS FEDERAL SAVINGS AND LOAN
	acknowledged that as such officers, they signed and
	ard of Directors of said corporation as individee and
	deed of said corporation, for the uses and purposes
therein set forth.	
WITNESS MY HAND and official seal THOMAS GUIDEN MOTARY PUBLIC STATE OF INDIANA	Thomas Gudens
LAKE CO. MY COMMISSION EXPIRES AUG 17.1988 MY COMMISSION Expires ISSUED THRU INDIANA MOTARY ASSOC.	Thomas Guiden Nogaty Public
COUNTY OF RESIDENCE: Lake	
	- Andrew Control of the Control of t

Jeffrey C. Stur, Vice President