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THE COMMERCIAL BANK, CROWN POINT, IND.

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

CHICAGO TITLE INSURANCE COMPANY INDIANA DIVISION

823516

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by MARGARET L. KROL TO STANLEY L. KROL, on the 2nd day of February 19 84, securing the principal sum of One Thousand Dollars (\$1,000.00) which mortgage was duly recorded as Document Number 744158 in the office of the Recorder of Lake County, Indiana, on 6th day of February, 19 84, said assignment being duly recorded as Document Number of in Mortgage and Assignment Record in the Office of the Recorder of County, State of Indiana, is hereby Released and Satisfied.

Dated this 28th day of August, 1985.

Stanley L. Krol STANLEY L. KROL

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD OCT 8 1 27 PM RUDOLPH CLAY RECORDER

STATE OF Indiana, COUNTY OF Porter SS:

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of August, 19 85, personally appeared STANLEY L. KROL

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 5/28/88

John McElhman NOTARY PUBLIC Resident of Porter County

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, SS: Before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_, President and \_\_\_\_\_, Secretary known

to me to be such Officers of \_\_\_\_\_ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

My commission expires: \_\_\_\_\_ NOTARY PUBLIC Resident of \_\_\_\_\_ County.

This instrument was prepared by Frank J. Bochnowski, Attorney At Law

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