1980/1982 BLENDED

414792CP 45-4Q53

323515

an Addition to the Town of

as shown in Plat Book 51, page 6, in Lake County,

Lemon Lake Estates Unit No. 4,

Form of Assignment of Mortgage

FOR VALUE RECEIVED, CAPITAL FEDERAL SAVINGS & LOAN ASSOCIATION ("Assignor"), does hereby sell, assign, transfer, set over, endorse and deliver, without recourse, unto Indiana Housing Finance Authority a governmental instrumentality of the State of Indiana, and having its principal office at One North Capitol Street, Indianapolis, Indiana 46204, that certain real estate mortgage dated the 11th day of September 1985, executed by MILTON G. & KATHY J. NICOLAOU (whether one or more, called "Borrower"), and recorded in the office of the Recorder of LAKE County, Indiana, (Insert recording information).	
Immediately upon assignment, the mortgage and the notes secured thereby become subject to a pledge made by the Indiana Housing Finance Authority to the Indiana National Bank, Trustee, in an Indenture of Trust dated June 1, 1980 to secure the performance of the Indiana Housing Finance Authority's obligations under the terms of said Indenture of Trust.	
IN WITNESS WHEREOF, Assignor has caused its Corporate name to be signed by its officer thereunto duly authorized this 8th day of October , 1985.	
ATTEST: CLOYD E. TIPTON CAPITAL FEDERAL SAVINGS & LOAN ASSOCIATION (Name of Lender) By: JOHN F. SIKORA (Print Officer's Name)	
This form of this instrument was prepared by the Indiana Housing Finance Authority, and the material in the blank spaces in the form was inserted by or under the direction of: JOHN F. STKORA, PRESIDENT OF CAPITAL FEDERAL SAVINGS & LOAN ASSOCIATION.	l »
STATE OF INDIANA) SS:	•
The foregoing instrument was acknowledged before me this a 8th day of October , 1985, by JOHN F. SIKORA AND CLOYD E., TIPTON, PRES. & SEC. / TREAS. of CAPITAL FEDERAL SAVINGS & LOAN ASSOCIATION, and TWANTAWAY corporation, and who, after being duly sworn, did state that he executed and delivered said assignment with the authority of the board of directors of said corporation.	
My Commission Expires: JENIGER LEVINE Notary Public Resident of LAKE County	_