

823507

ASSIGNMENT OF MORTGAGE

823506

FOR VALUE RECEIVED, Stability, Inc., hereby sells, assigns, transfers and sets over without recourse upon it to Security Federal Savings and Loan Association of Lake County, the real estate mortgage, executed by DONALD A. SHAPIRO & CLAUDIA SHAPIRO, dated the 2nd day of October, 1985, recorded in Mortgage Record        page        in the Office of the Recorder of Lake County, Indiana and covering the following described real estate in said county, to-wit:

Lot 58, Monaldi-Chayes Manor of Munster, as shown in Plat Book 34 page 51, Lake County, Indiana.

together with the note and all other obligations secured by said mortgage, Stability, Inc. covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$80,100.00, together with interest thereon at the rate of 12 percent, per annum from the 2nd day of October, 1985, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, Stability, Inc. executes this instrument this 8th day of October, 1985.

STABILITY, INC.

BY: Robert D. Pesavento  
Robert D. Pesavento, Vice President

ATTEST:

Edward Kelley  
Edward Kelley, Asst. Vice President

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
OCT 8 1 27 PM '85  
RUDOLPH CLAY  
RECORDER

State of Indiana )  
County of Lake ) SS:

Before me, the undersigned Notary Public in and for said County and State this 8th day of October, 1985, personally appeared Robert D. Pesavento and Edward Kelley, to me known to be the Vice President and Asst. Vice President, respectively, of Stability, Inc. and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Stability, Inc., and that they are authorized so to do.

Lillian Shadowen  
Lillian Shadowen Notary Public

My Commission Expires: 5-30-89  
County of Residence: Lake

Appr.S.O. & D. 5-24-56

This instrument was prepared by Edward Kelley, Asst. Vice President

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