

ASSIGNMENT OF MORTGAGE

823504

FOR VALUE RECEIVED, Calumet National bank, hereby sells, assigns, transfers and sets over without recourse upon it to Stability, Inc., the real estate mortgage, executed by DAVID M. TOTH and SUSAN R. TOTH, dated the 27th day of September, 19 85, recorded in Mortgage Record 823503 page        in the Office of the Recorder of Lake County, Indiana and covering the following described real estate in said county, to-wit:

Lot 62, Plat of Correction, Harvest Manor Unit 1, Section 2, an addition to the Town of Schererville, as shown in Plat Book 55, page 48, in Lake County, Indiana.

a/k/a 2641 Harvest Drive  
Schererville, IN 46375

OCT 8 1 27 PM '85  
RUDDOLPH CLAY  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

together with the note and all other obligations secured by said mortgage, Calumet National Bank covenants that there is now owing upon said mortgage and note secured thereby the principal sum of 46,000.00, together with interest thereon at the rate of 11.75 percent, per annum from the 27th day of September, 19 85, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, Calumet National Bank, executes this instrument this 27th day of September, 19 85.



CALUMET NATIONAL BANK

BY: [Signature]  
Terrence J. Farrell, Vice President

ATTEST:  
[Signature]  
Sheila A. Volkmann, Mortgage Loan Officer

State of Indiana ) SS:  
County of Lake )

Before me the undersigned Notary Public in and for said County and State this 27th day of September, 19 85, personally appeared Terrence J. Farrell and Sheila A. Volkmann, to me known to be the Vice President and Loan Officer, respectively of Calumet National Bank and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Calumet National Bank and that they are authorized so to do.

My Commission expires: 7-86  
County of Lake residence: Lake

[Signature]  
Notary Public  
Sylvia Gil

This instrument prepared by Terrence J. Farrell, Vice President

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