

ARA
414951
(ARBUCKLE)

823492

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by Bruno W. Cortina and Odile M. Cortina
-----husband and wife-----

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 11th day of April 19 72 calling for \$ 14,500.00 and recorded in Mortgage Record No./Plat Book XXXX page XXXXX as Document No. 143897 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described:

Lot 67, Bon-Aire Subdivision, Unit 5-B, as per plat thereof, recorded in Plat Book 40, page 102, in the Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 26st day of September, 19 85.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett
JoAnne Pickett Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
OCT 8 1 17 PM '85
RUDOLPH CLAR
RECORDER

Before me, the undersigned, a Notary Public in and for said County, this 26st day of September 19 85, personally appeared Jeffrey C. Stur and JoAnne Pickett

_____ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

THOMAS GUIDEN
NOTARY PUBLIC STATE OF INDIANA
LAKE CO.
MY COMMISSION EXPIRES AUG 17, 1990
ISSUED THROUGH INDIANA MORTGAGE ASSOC.

Thomas Guiden
Thomas Guiden Notary Public

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President