

CO 125098-85

TICOR TITLE INSURANCE  
P.O. Box 298  
Portage, Indiana 46368

# 823399 SATISFACTION OF MORTGAGE

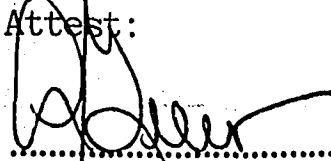
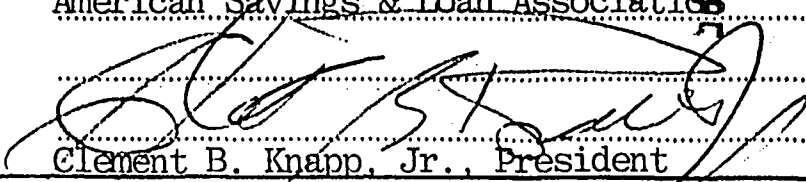
This Certifies, That a certain Mortgage executed by .....  
First Bank of Whiting, under Trust #1470

..... to .....  
American Savings and Loan Association of Hammond, an Indiana Corporation

on the 25th day of September 19 79, calling for \$ 62,000.00 and recorded  
Document No. 554779, page Lake County, Indiana 85  
in Mortgage Record No. XXXX

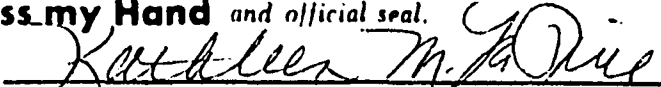
State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand s. and seal s. this 27th day of September 19 85

Attest: American Savings & Loan Association  
  
By: L. Green, Vice President  
  
Clement B. Knapp, Jr., President

State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 27th day of September 19 85 personally appeared Clement B. Knapp, Jr., President, and L. Green, Vice President for and on behalf of American Savings & Loan Association and acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.  
  
Kathleen M. LaPine Notary Public.

My Commission expires 04/15/86 Kathleen M. LaPine  
This instrument prepared by: Clement B. Knapp, Jr., Attorney at Law Resident: Lake County



RECORDED  
AUG 29 9 41 AM '85  
STATE OF INDIANA  
LAKE COUNTY  
FILED

St. 297 Pine Island Ridge Unit 30 48/11/85