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5-4034

PARTIAL RELEASE OF MORTGAGE

CITIZENS FEDERAL SAVINGS

707 Ridge Road

Munster, IN 46321

817058

THIS IS TO CERTIFY, That a certain Mortgage executed by

- 1). First Bank of Whiting, Whiting, Indiana, as Trustee
- 2). George E. Watson

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, a United States corporation, _____ of Hammond, Indiana _____

for the sum of Four Hundred Thousand (\$ 400,000.00) Dollars, dated *1) 4-20-77 and recorded *1) 5-18-77 in Mortgage Record No./Plat Book XXX XXX, Page XXXXXXX, as Document No. *1) 407202 in the Recorder's Office of Lake County, Indiana, and given to secure on promissory note in the sum of \$ 400,000.00, had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property. to-wit:

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

The apartment designated as 1630 A-1 Camellia Drive, Munster, Indiana, in Catherine Condominiums Horizontal Property Regime, recorded as Document No. 527177, under date of May 3, 1979, of the Records of Lake County, Indiana, together with the undivided percentage interest appertaining to such apartment and as amended by Amendment to Declaration of Condominiums recorded as Document No. 563003, under date of December 5, 1979 and as amended by Second Amendment to Declaration of Condominiums recorded as Document No. 620669, under the date of March 10, 1981, and as amended by Amendment to Second Amendment to Declaration of Condominium recorded as Document No. 626924, under the date of May 1, 1981, and as amended by Third Amendment to Declaration of Condominiums recorded as Document No. 751634, under the date of April 5, 1984, and as amended by Amendment to Third Amendment to Declaration of Condominiums recorded as Document No. 782611, under the date of December 3, 1984.

Jeffrey C. Stur
Jeffrey C. Stur, Vice President

ATTEST:

JoAnne Pickett
JoAnne Pickett, Assistant Secretary
Acknowledgement:

STATE OF INDIANA, }
COUNTY OF Lake } SS:

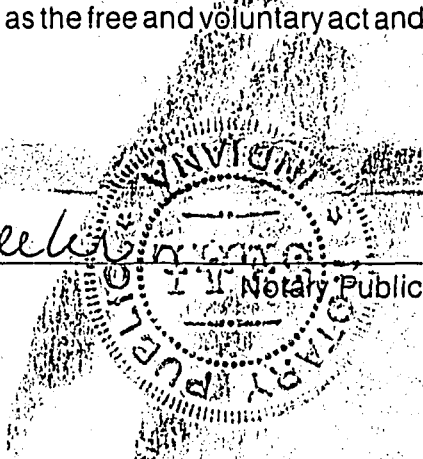
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDS
AUG 23 1 17 PM '85
RUBOLPH CLAY
RECORDER

Before me, the undersigned, a Notary Public in and for said County, this 4th day of August, 19 85, personally appeared Jeffrey C. Stur and JoAnne Pickett

_____ personally known to me to be the _____ Vice President and _____ Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Kim Wheeler
Kim Wheeler, Notary Public



My Commission Expires November 4, 1988

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

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7-5/83

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5-4034

PARTIAL RELEASE OF MORTGAGE

CITIZENS FEDERAL SAVINGS

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*2). 4-26-79
*2). 4-27-79
*2). Document No. 526205
The lien of said mortgage shall remain in full force and affect as to remainder of the real estate.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this 14th day of August, 19 85.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Jeffrey C. Stur
Jeffrey C. Stur, Vice President

ATTEST:

JoAnne Pickett
JoAnne Pickett, Assistant Secretary
Acknowledgement:

STATE OF INDIANA, }
COUNTY OF Lake } SS:

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WITNESS MY HAND and official seal

Kim Wheeler
Kim Wheeler, Notary Public

My Commission Expires November 4, 1988

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

Aug 23 1 17 PM '85
RUDOLPH CLAY
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

INDIANA
NOTARY PUBLIC
KIM WHEELER

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