

817028

# SATISFACTION OF MORTGAGE

1489 W. 4th St.  
Hobart, 46342

THIS CERTIFIES, That a certain Mortgage executed by Mike T. Janiczek and Dorothy A. Janiczek  
-----husband and wife-----

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 12th day of October 19 76 calling for \$ 20,000.00 and recorded in Mortgage Record No./Plat Book ----- page ----- as Document No. 374433 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described:

Lot 58, Greenwood Terrace 2nd Addition, Unit #7, in the City of Hobart, as per plat thereof, recorded in Plat Book 43, page 149, in the Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 15th day of August, 19 85.

### CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson  
Kathleen Wilson Assistant Secretary

Jeffrey C. Stur  
Jeffrey C. Stur Vice President

STATE OF INDIANA }  
COUNTY OF Lake } SS:

STATE OF INDIANA  
LAKE COUNTY  
RECORDED  
AUG 15 12 47 PM '85  
RUDOLPH CLAY  
RECORDER

Before me, the undersigned, a Notary Public in and for said County, this 15th day of August, 19 85, personally appeared Jeffrey C. Stur and Kathleen Wilson

----- personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Kim Wheeler  
Kim Wheeler Notary Public

My Commission Expires November 4, 1988

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

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