

CONTRACT/POOL # \_\_\_\_\_

COMMITMENT # 5251

LOAN NO. 00000435

WHEN RECORDED, MAIL TO:

**WestAmerica**  
**Mortgage Company**

7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1339

816970

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
AUG 23 11 17 AM '85  
RUDOLPH CLAY  
RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

CITICORP HOMEOWNERS SERVICES INC.

670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 14 FEBRUARY, 1985 made and executed by PABON, JOSEPH

PABON, DAISEY Husband and Wife

to WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, which said Mortgage or Deed of Trust was recorded on February 21, 1985 as Reception No. 792687 in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk and Recorder of LAKE County, INDIANA and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 2141 ROBINHOOD BOULEVARD  
SCHERERVILLE, IN 46375

LOAN AMOUNT: 48,125.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 26 day of MARCH 1985

WESTAMERICA MORTGAGE COMPANY

BY: *Pat Kimminau*  
PAT KIMMINAU/ ASSISTANT VICE PRESIDENT

BY: *Angela Holthus*  
ANGELA HOLTHUS/ ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO )

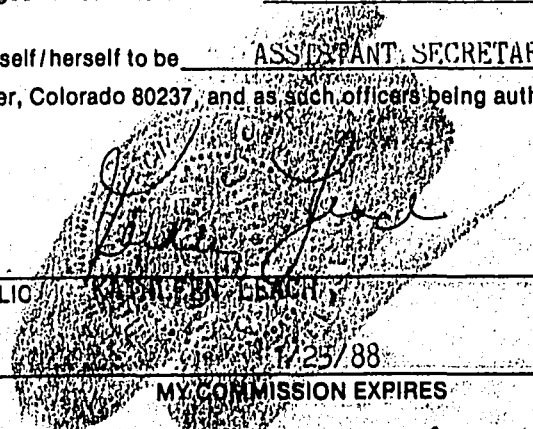
COUNTY OF DENVER )

On this 26 day of MARCH, 1985, before me, the undersigned Notary Public, personally appeared PAT KIMMINAU who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT

and ANGELA HOLTHUS who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC



MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

RANDI RAE SMITH

*Randi Rae Smith* S/E