

CONTRACT/POOL # \_\_\_\_\_

COMMITMENT # 5250

LOAN NO. 00002445

WHEN RECORDED, MAIL TO:

**WestAmerica**  
Mortgage Company **816968**

7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1339

STATE OF COLORADO  
SAND COUNTY  
FILED  
AUG 23 11 27 AM '85  
RUDDOLPH  
RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

CITICORP HOMEOWNERS SERVICES INC

670  
1607/MASON RIDGE CENTER DR. ST. LOUIS, MO.

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 28 FEBRUARY, 1985 made and executed by PATTON, CHARLES B a married person

PATTON,

to WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, which said Mortgage or Deed of Trust was recorded on March 1, 1985 as Reception No. 793964 In Book No. \_\_\_\_\_ at Page \_\_\_\_\_, in the office of the County Clerk and Recorder of LAKE County, INDIANA and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 4254 OHIO STREET  
GARY, IN 46409

LOAN AMOUNT: 26,400.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 25 day of MARCH 85

WESTAMERICA MORTGAGE COMPANY

BY: Myrna F. Bernard  
MYRNA F. BERNARD/ ASSISTANT SECRETARY

BY: Kathryn Vanman  
KATHRYN VANMAN/ ASSISTANT SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO )

COUNTY OF DENVER )

On this 25 day of MARCH, 19 85 before me, the undersigned Notary Public, personally appeared MYRNA F. BERNARD who acknowledged himself/herself to be ASSISTANT SECRETARY

and KATHRYN VANMAN who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

KATHLEEN LEACH

1/25/88

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: RANDI RAE SMITH

Randi Rae Smith 500