

CONTRACT/POOL # _____
COMMITMENT # 5259
LOAN NO. 00001644

WHEN RECORDED, MAIL TO:
WestAmerica
Mortgage Company 816967
7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
AUG 23 11 17 AM '85
RUDOLPH CLAY
RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

CITICORP HOMEOWNERS SERVICES INC.

670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 26 MARCH, 1985 made and executed by TROJNAR, JOHN S

TROJNOR, JOELLEN S Husband and Wife

to WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, which said Mortgage or Deed of Trust was recorded on April 9, 1985 as Reception No. 798696 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of LAKE County, INDIANA and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 2038 SCHRAGE AVENUE
WHITING, IN 46394

LOAN AMOUNT: 35,032.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 25 day of APRIL, 19 85.

BY: *Pat Kimminau*
PAT KIMMINAU ASSISTANT VICE PRESIDENT

BY: *Angela Holthus*
ANGELA HOLTHUS ASSISTANT SECRETARY

WESTAMERICA MORTGAGE COMPANY

A C K N O W L E D G E M E N T

STATE OF COLORADO)
COUNTY OF DENVER)

On this 25 day of APRIL, 19 85, before me, the undersigned Notary Public, personally appeared PAT KIMMINAU who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT

and ANGELA HOLTHUS who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC
Randi Rae Smith
1/25/88
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: RANDI RAE SMITH