

CONTRACT/POOL # \_\_\_\_\_

COMMITMENT # 5259

LOAN NO. 00001562

WHEN RECORDED, MAIL TO:

**WestAmerica**  
Mortgage Company

7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1339

**816966**

STATE OF INDIANA  
LAKE COUNTY  
FILED IN RECORDS  
Aug 23 11 17 AM '85  
RUELOPH CLAY  
RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237; herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars; receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

CITICORP HOMEOWNERS SERVICES INC.

670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 29 MARCH, 1985 made and executed by SIKES, CHERYL L a Single Person

to WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, which said Mortgage or Deed of Trust was recorded on April 2, 1985 as Reception No. 797724 In Book No. \_\_\_\_\_ at Page \_\_\_\_\_, in the office of the County Clerk and Recorder of LAKE County, INDIANA and which Mortgage Deed of Trust covers property described as:

**[REDACTED]**

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 4848 JACKSON STREET  
GARY, IN 46408

LOAN AMOUNT: 44,425.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 25 day of APRIL, 19 85.

BY: *Pat Kimminau*  
PAT KIMMINAU/ ASSISTANT VICE PRESIDENT

WESTAMERICA MORTGAGE COMPANY

BY: *Angela Holthus*  
ANGELA HOLTHUS/ ASSISTANT SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO )

COUNTY OF DENVER )

On this 25 day of APRIL, 19 85, before me, the undersigned Notary Public, personally appeared PAT KIMMINAU who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT

and ANGELA HOLTHUS who acknowledged himself/herself to be ASSISTANT SECRETARY

of WESTAMERICA MORTGAGE COMPANY; 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC *Kathleen Teach*

1/25/88

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

RANDI RAE SMITH

*Randi Rae Smith*