

# RELEASE OF MORTGAGE

816894

KNOW ALL MEN BY THESE PRESENTS, That The Farmers & Merchants Bank of Hutsonville  
 a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar and for other  
 good and valuable consideration, the receipt whereof is hereby confessed, does hereby, release, convey, and quit-  
 claim unto William C. Asbridge & Jacqueline L. Asbridge of the County of Lake and  
 State of Indiana, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or  
 by a certain mortgage deed bearing date the 3rd of May A. D. 1976 and  
 recorded in the Recorder's office of the County of Crawford, in the State of Indiana on the 7th day of  
May A. D. 1976 in Book document #349216 of Mortgage Records, on page \_\_\_\_\_ which was  
 made to secure \_\_\_\_\_ certain promissory note \_\_\_\_\_ of even date with said mortgage deed for the sum of \_\_\_\_\_  
Sixty Thousand Dollars and NO cents.

CHICAGO TITLE INSURANCE COMPANY

IN TESTIMONY WHEREOF, The said Farmers & Merchants Bank of Hutsonville  
 has hereunto caused its corporate seal to be affixed, and this release to be signed by its \_\_\_\_\_ President  
 and attested by its \_\_\_\_\_ Secretary, this 15th day of August A. D. 1985.

Farmers & Merchants Bank of Hutsonville

By W.B. Gray, President  
 Attest: Carl Tingley, Secretary

STATE OF ILLINOIS  
 COUNTY OF CRAWFORD

SS.

I, Jeanne Tuttle, a Notary Public in and

for said County, in the state aforesaid, DO HEREBY CERTIFY that W.B. Gray and  
Carl Tingley personally known to me to be the \_\_\_\_\_ President and  
 Secretary, respectively of The Farmers & Merchants Bank of Hutsonville

\_\_\_\_\_ whose names are subscribed to the foregoing instrument,  
 appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and  
 \_\_\_\_\_ Secretary, they signed and delivered the said instrument of writing as said \_\_\_\_\_ President  
 and \_\_\_\_\_ Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed  
 thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act,  
 and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand \_\_\_\_\_ Notarial seal this 15th day of August  
 A. D. 1985.

Jeanne Tuttle  
 Notary Public

AUG 23 10 25 AM '85  
 RUDOLPH H. LAY  
 RECORDER  
 STATE OF ILLINOIS  
 LAKE COUNTY  
 FILED FOR RECORD

Part fractional NE 1/4 Sec 4-34-7 W of the 2nd PM, LC, I

5.00 CT