#15 CPS

CH Form 391 (Corp.)
Rev: 3/11/83

I.S. #28-A Doc. 3
REO No.
FNMA No. 1-13-832794-8
Fields, Rose Mary
WMC#0938829

40074

816871 SPECIAL WARRANTY DEED

FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States having its principal office in the City of Washington, D.C. hereinafter referred to as the Grantor, and Samuel R. Pierce Jr., Secretary of Housing & Urban Development of Washington, D.C.
its successors and assigns, hereinafter called Grantee.

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to their successors and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of its right, title and interest in and to that certain tract or parcel of land situated in the County of Lake , City of Gary , and the State of Indiana , described as follows:

Lot 2 in Block 5 in Kelley-Glover-Vale Parkside Addition, in the City of Gary, as per plat thereof, recorded in Plat Book 18 page 2, in the Office of the Recorder of Lake County, Indiana.

#45-198-2

And Grantor, for itself and its successors does covenant, promise and agree, to and with the said Grantee, their successors and assigns that Grantor has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same by, through or under it, it will warrant and forever defend.

FEDERAL NATIONAL MORTGAGE ASSOCIATION (FNMA) is exempt from all taxation imposed by any state, county, municipality, or local taxing authority (except for real property taxes). Thus, FNMA is exempt from any and all transfer taxes. See, 12 U.S.C. 1723a (c).

Date: July 22, 1985

DULY ENTERED FOR TAXATION
AUG 22 1985
AUDITOR LAKE COUNTY

Witnessed: (Michigan and Ohio properties only)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: Joel Bravick
President Joel Bravick
Attorney In Fact

Attest: Marjorie A. McCurdy
Secretary Marjorie A. McCurdy
Attorney in Fact

STATE OF INDIANA)
) SS
COUNTY OF ALLEN)

The foregoing instrument was acknowledged before me, a notary public commissioned in Allen County, Indiana, this 22nd July 1985, (date), by Joel Bravick, the President, and Marjorie A. McCurdy, the Secretary, of WATERFIELD MORTGAGE COMPANY, INC., as attorney in fact for Federal National Mortgage Association, a United States Corporation, on behalf of the corporation.

Tom C. Lange
Notary Public
TOM C. LANGE
My commission expires May 16, 1988
A resident of Allen County

My commission expires:

This instrument was prepared by

RETURN TO THOMAS, BURKE, DYERLY & CUPP
8888 BROADWAY, SUITE 610 MERRILLVILLE, IND. 46410

LAWYERS TITLE INS. CORP.
8888 BROADWAY
MERRILLVILLE, IND 46410

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
AUG 23 9 28 AM '85
RUDOLPH CLAY
RECORDER

RETURN TO THOMAS, BURKE, DYERLY & CUPP
8888 BROADWAY, SUITE 610 MERRILLVILLE, IND. 46410

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