

CNB TR # P-3235

CM 123899-85

TICOR TITLE INSURANCE  
9009 Indianapolis Blvd. P.O. Box 1568  
Indianapolis, Indiana 46220  
(219) 972-3550

Loan No. ....710658.....

**816829 PARTIAL RELEASE OF MORTGAGE**

THIS IS TO CERTIFY THAT a certain mortgage executed by The First Bank of Whiting, as Trustee, under Trust Agreement dated October 15, 1985 known as Trust #1803 to THE FIRST BANK OF WHITING, Whiting, Indiana, on the 13th day of December, 1983, calling for the principal sum of \$ 1,322,500.00 being recorded in the records of Lake County, Indiana, in Document 741349 RECORDED January, Page 1984 is hereby released and satisfied as to:

See Exhibit "A" attached hereto and made a part hereof for Legal Description

and that this release in no wise affects the lien of said mortgage as to the balance of the property described herein.

IN WITNESS WHEREOF, the said THE FIRST BANK OF WHITING, has caused this instrument to be signed by Gerald R. Melle Vice President, and its corporate seal to be hereunto affixed

this 26th day of June, 1985

THE FIRST BANK OF WHITING

By *Gerald R. Melle*  
GERALD R. MELLE Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 26th day of June, 1985, personally appeared Gerald R. Melle Vice President, of THE FIRST BANK OF WHITING, WHITING, INDIANA, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires February 12, 1988

This Instrument Prepared By Gerald R. Melle

WITNESS MY HAND and official seal.

*Lucila Cantu*  
LUCILA CANTU Notary Public  
Resident of Lake County

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
AUG 23 8 58 AM '85  
RUDDOLPH CLAY  
RECORDER

*Li*  
*650*

Exhibit "A" Attached to Partial Release of Mortgage dated June 26, 1985  
Apartment Unit Nos. 206 and 208 in the  
building known as 2117 45th Street, Highland,  
Indiana; Apartment Unit Nos. 208, 304 and 306  
in the building known as 2049 45th Street,  
Highland, Indiana; Apartment Unit Nos. 104,  
108, 204, 205, 305 and 306 in the building  
known as 2023 45th Street, Highland, Indiana;  
and Apartment Unit No. 105 in the building  
known as 2027 45th Street, Highland, Indiana,  
all in Porte De L'eau Condominiums, a Hori-  
zontal Property Regime as per Declaration  
recorded July 13, 1984, as Document No.  
764641, as amended, in the Office of the  
Recorder of Lake County, Indiana. Together  
with the respective interests in the common  
areas and facilities appertaining thereto.