

He com 124351-85  
Natzke

SATISFACTION OF MORTGAGE

TICOR TITLE INSURANCE  
Highland, Indiana RAMCO FORM 224

816820

# Satisfaction of Mortgage

Know All Men By These Presents: That I, SOPHIE SCHAPPI,  
(I, We)

the owner and holder of a certain mortgage ~~was~~ executed by ROBERT MYGRANTS and  
AGNES MYGRANTS, husband and wife,  
to SOPHIE SCHAPPI

bearing date the 28th day of September, A.D. 1972, recorded in Official Records  
Book \_\_\_\_\_ page \_\_\_\_\_ in the office of the Recorder of Lake County,  
Indiana, as Document No. 170893  
State of Florida securing a certain note in the principal sum of Two Thousand and No/100  
(\$2,000.00)

Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situate in said  
State and County described as follows, to-wit:

Lot Eight (8), Block Two (2), in Hill Crest  
View, Dyer, as per plat thereof, recorded  
in Plat Book 22, page 13, in Lake County,  
Indiana.

Aug 23 8 58 AM '85  
STATE OF INDIANA  
LAKE COUNTY  
FILED IN THE RECORDER'S  
OFFICE  
RUDOLPH CLAY  
RECORDER

hereby acknowledge full payment and satisfaction of said note and mortgage ~~was~~ and surrender the  
same as cancelled, and hereby direct the Recorder of Lake County, Indiana, to cancel the same of record.

Witness my hand and seal, this 5th day of August, A. D. 19 85.

Signed, Sealed and Delivered in Presence of:

..... }  
..... } Sophie Schappi  
..... } Sophie Schappi

STATE OF ~~FLORIDA~~ INDIANA  
COUNTY OF LAKE

} SS:

I HEREBY CERTIFY that on this day, before me, an  
officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared

SOPHIE SCHAPPI,

to me known to be the person described in and who executed the foregoing instrument and she acknowledged  
before me that she executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 5th day of  
August, A.D. 1985.

My Commission Expires:  
May 1, 1988.

A. A. BOCHNOWSKI - Notary Public  
Resident of Lake County

This Instrument prepared by: A. A. BOCHNOWSKI, Attorney  
Address 1644 - 45th Avenue, Suite B  
Munster, Indiana 46321  
Tel.: (219) 924-1020

