

2 816806

ASSIGNMENT OF MORTGAGE

Union Bank
Allen, Joanne Robinson
Mtg Banking, Div.
8585 Broadway, Merr
124500.85-46

TICOR TITLE INSURANCE
Crown Point, Indiana

This instrument of writing by and between UNION PLANTERS NATIONAL BANK, a corporation organized and existing under the laws of the State of Tennessee, hereinafter referred to as the party of the first part, and HOOSIER STATE BANK, an Indiana corporation, hereinafter referred to as the party of the second part WITNESSETH:

That, for value received, the said party of the first part does hereby sell, assign, transfer and set unto the said party of the second part, its successors and assigns, that certain mortgage hereinafter described, together with the note secured thereby and described herein, and all sums of money due and to become due thereon. Said mortgage was executed to HOOSIER STATE BANK OF INDIANA and was recorded in the office of the Recorder of Lake County, State of Indiana more particularly described as follows:

Please see attached list.

IN WITNESS WHEREOF, ASSIGNOR has caused this instrument to be executed and sealed this 13th day of August, 1985.

UNION PLANTERS NATIONAL BANK
Edward M. Land
Edward M. Land, Vice President

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
AUG 23 8 57 AM '85
RUDOLPH CLAY
RECORDER

STATE OF TENNESSEE . . .
COUNTY OF SHELBY . . .

SS:

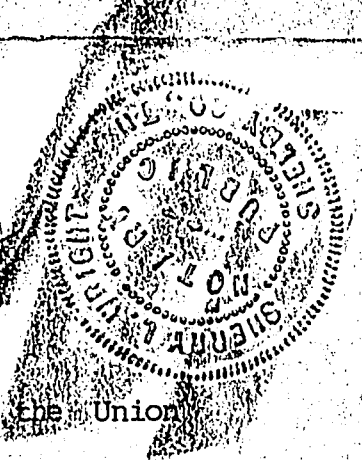
Before me, the undersigned, a Notary Public, personally appeared Edward M. Land, Vice President who has acknowledged the execution of the foregoing assignment to be the act and deed of UNION PLANTERS NATIONAL BANK, for the uses and purposes therein named.

Witness my hand and notarial seal this 13th day of August, 1985.

My commission expires:
6-8-88

Resident of Shelby County

Sherry Wright
Notary Public
Sherry Wright



This document prepared by Patricia R. McLeod, as Banking Officer of the Union Planters National Bank.

Ji 8/13/85

Mortgagor

Date Recorded

Document Number

Loan Number

J. & E. Combs

5/2/79

526958

4399B