

815635

# SATISFACTION OF MORTGAGE

7214 Carolina Ave  
Hammond 46323

THIS CERTIFIES, That a certain Mortgage executed by David K. Yerga and Kathleen M Yerga  
-----husband and wife-----

\_\_\_\_\_ to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 31st day of December 19 76 calling for \$ 24,500.00 and recorded in Mortgage Record No./Plat Book \_\_\_\_\_ page \_\_\_\_\_ as Document No. 387061 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described:

Lot 18, Parrish Avenue Addition, in the City of Hammond, as shown in Plat Book 23, Page 70, in Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 9th day of August, 1985

### CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson  
Kathleen Wilson Assistant Secretary

Jeffrey C. Stur  
Jeffrey C. Stur Vice President

STATE OF INDIANA }  
COUNTY OF Lake } SS:

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDING  
AUG 14 10 42 AM '85  
RUDOLPH CLAY  
RECORDER

Before me, the undersigned, a Notary Public in and for said County, this 9th day of August, 19 85, personally appeared Jeffrey C. Stur and Kathleen Wilson

\_\_\_\_\_ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Kim Wheeler  
Kim Wheeler Notary Public

My Commission Expires November 4, 1988

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

500