

5376 W. 4th Place  
Chicago, Ill. 60644 25476

CHARACTER OF SEPARATION <b>HONORABLE</b>		REPORT OF SEPARATION FROM THE ARMED FORCES OF THE UNITED STATES			DEPARTMENT <b>ARMY</b>		
1. LAST NAME - FIRST NAME - MIDDLE NAME <b>SANCHEZ FOSTER</b>		2. SERVICE NUMBER <b>815623</b>		3. GRADE - RATE - RANK AND DATE OF APPOINTMENT <b>CPL(T)14 AUG52</b>		4. COMPONENT AND BRANCH OR CLASS <b>AUS UNASGD</b>	
5. QUALIFICATIONS SPECIALTY NUMBER OR SYMBOL <b>4405</b>		RELATED CIVILIAN OCCUPATION AND D. O. T. NUMBER <b>Clerk Typist 1-37.340</b>		6. EFFECTIVE DATE OF SEPARATION DAY MONTH YEAR <b>12 Jun 53</b>		7. TYPE OF SEPARATION <b>Discharge</b>	
8. REASON AND AUTHORITY FOR SEPARATION <b>Physical disability AR600-450 &amp; SR600-450-5 Item 38</b>				9. PLACE OF SEPARATION <b>Chicago Indiana</b>			
10. DATE OF BIRTH DAY MONTH YEAR <b>6 Sep 29</b>		11. PLACE OF BIRTH (City and State) <b>E Chicago Indiana</b>		12. DESCRIPTION SEX RACE COLOR HAIR COLOR EYES <b>Male Caucasian Black Brown</b>		HEIGHT WEIGHT <b>5' 9" 196</b>	
13. REGISTERED YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		14. SELECTIVE SERVICE LOCAL BOARD NUMBER (City, County, State) <b>LB #45 Hammond Indiana Lake County</b>		15. INDUCTED DAY MONTH YEAR <b>18 Jul 51</b>			
16. ENLISTED IN OR TRANSFERRED TO A RESERVE COMPONENT YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		COMPONENT AND BRANCH OR CLASS <b>N/A</b>		COGNIZANT DISTRICT OR AREA COMMAND <b>N/A</b>			
17. MEANS OF ENTRY OTHER THAN BY INDUCTION <input type="checkbox"/> ENLISTED <input type="checkbox"/> REENLISTED <input type="checkbox"/> COMMISSIONED <input type="checkbox"/> CALLED FROM INACTIVE DUTY				18. GRADE - RATE OR RANK AT TIME OF ENTRY INTO ACTIVE SERVICE <b>Private E-1</b>			
19. DATE AND PLACE OF ENTRY INTO ACTIVE SERVICE DAY MONTH YEAR PLACE (City and State) <b>18 Jul 51 Indianapolis Indiana</b>				20. HOME ADDRESS AT TIME OF ENTRY INTO ACTIVE SERVICE (St., R.F.D., City, County and State) <b>3536 Block Ave E Chicago Indiana Lake County</b>			
21. NET ( ) SERVICE COMPLETED FOR PAY PURPOSES EXCLUDING THIS PERIOD				A. YEARS		B. MONTHS	
22. NET SERVICE COMPLETED FOR PAY PURPOSES THIS PERIOD				C. DAYS		25. ENLISTMENT ALLOWANCE PAID ON EXTENSION OF ENLISTMENT, IF ANY DAY MONTH YEAR AMOUNT	
23. OTHER SERVICE (Act of 16 June 1942, as amended) COMPLETED FOR PAY PURPOSES				0		0	
24. TOTAL NET SERVICE COMPLETED FOR PAY PURPOSES				1		11	
26. FOREIGN AND/OR SEA SERVICE YEARS MONTHS DAYS				0 11 14			
27. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>Korean Svc Medal w/2 Bronze Svc Stars UN Svc Medal</b>							
28. MOST SIGNIFICANT DUTY ASSIGNMENT <b>591st MP Company Ft Bliss Texas</b>				29. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date if known) <b>None</b>			
30. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRAD. COURSES SUCCESSFULLY COMPLETED <b>6th Armd Div Ft Leonard Wood Mo</b>				31. DATES AMENDED THAT MAY BE AVAILABLE TO THE PERSON TO BE SEPARATED (From 79) (If was issued) <b>22 Sep 51 17 Dec 51</b>			
32. GOVERNMENT INSURANCE INFORMATION: (A) Permanent plan premium must continue to be paid when due, or within 31 days thereafter, or insurance will lapse. (B) Term insurance not under waiver same as (A) above. (C) Term insurance under waiver - premium payment must be resumed within 120 days after separation. Forward premiums on NSLI to Veterans Administration District Office having jurisdiction for the area shown in Item 47. Forward premiums on USGLI to Veterans Administration, Washington 25, D.C. (See VA Pamphlet 9-3). When paying premiums give full name, address, Service Number, Policy Number(s), Branch of Service, date of separation. Contact nearest VA office for information concerning Government Life Insurance.							
32A. KIND & AMT. OF INSURANCE & MTHLY. PREMIUM		32B. ACTIVE SERVICE PRIOR TO 26 APRIL 1951 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN		33. MONTH ALLOTMENT DISCONTINUED <b>N/A</b>		34. MONTH NEXT PREMIUM DUE <b>N/A</b>	
35. TOTAL PAYMENT UPON SEPARATION <b># 591.94</b>		36. TRAVEL OR MILEAGE ALLOWANCE INCLUDED IN TOTAL PAYMENT <b>None</b>		37. DISBURSING OFFICER'S NAME AND SYMBOL NUMBER <b>H N ELKINS JR LT COL FC 215-481</b>			
38. REMARKS (Continue on reverse) <b>Blood Group "O" AA-I Score 95 Pvt-2(P) 18 Nov 51 No days lost under Sec 6 (a) Appendix 2b MCM 1951 Paid Severance Pay \$ 489.20 Separation travel allowance not authorized (paid in adv) Discharge papers prepared at Wm Beaumont Army Hospital Ft Bliss Texas</b>				39. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <b>HAROLD J HAUBERG CAPT MSC Chief Mil Pers Branch</b>			
40. V. A. BENEFITS PREVIOUSLY APPLIED FOR (Specify type) <b>None</b>							
41. DATES OF LAST CIVILIAN EMPLOYMENT FROM TO <b>1946 Jun 51</b>		42. MAIN CIVILIAN OCCUPATION <b>Laborer 9-32.010</b>		43. NAME AND ADDRESS OF LAST CIVILIAN EMPLOYER <b>Lake County Builders Hammond Indiana</b>			
44. UNITED STATES CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		45. MARITAL STATUS <b>Single</b>		46. NON-SERVICE EDUCATION (Years successfully completed) GRAM. MAR. HIGH SCHOOL COL. LEGE. DEGREE(S) <b>8 1 0 None</b>		MAJOR COURSE OR FIELD <b>Academic</b>	
47. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER SEPARATION (St., R.F.D., City, County and State) <b>See #20</b>				48. SIGNATURE OF PERSON BEING SEPARATED <b>Foster Sanchez</b>			

ALL ENTRIES APPLY TO CURRENT PERIOD OF SERVICE (unless otherwise indicated)

RECORDED  
INDEXED  
MAY 10 4 40 AM '53  
INDIANA  
COUNTY  
CLERK

100.00 M.O.P. (Due # 200)

815623

53/6:W 4th Place  
Lamy 46406

# Honorably Discharged



from the Armed Forces of the United States of America

*This is to certify that*

FOSTER SANCHEZ US 55 178 143 Corporal AUS

*was Honorably Discharged from the*

# Army of the United States

*on the* 12th *day of* June 1953

*This certificate is awarded*

*as a testimonial of Honest and Faithful Service*

*Abner Zehm*

ABNER ZEHM  
Colonel Medical Corps

STATE OF NEW MEXICO  
SANTA FE COUNTY  
FILED FOR RECORD  
AUG 14 10 44 AM '53  
RUDOLPH CLAY  
RECORDER

FOR CONVENIENCE A CERTIFICATE OF ELIGIBILITY NO. 3894260 HAS BEEN  
ISSUED BY THE VETERANS ADMINISTRATION TO BE USED FOR THE FUTURE REQUEST OF  
ANY PENSION OR INSURANCE BENEFIT UNDER TITLE III OF THE SERVICEMEN'S READ-  
JUSTMENT ACT OF 1944, AS AMENDED, THAT MAY BE AVAILABLE TO THE PERSON TO  
WHOM THIS SEPARATION PAPER WAS ISSUED.

*J. Chi*