

SATISFACTION OF MORTGAGE

815604

THIS CERTIFIES that a certain mortgage executed by DAVID E. HERRING and JOYCE A. HERRING
husband and wife,

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the

1st day of August, 19 73, mortgaging certain Real Estate described as follows:

Lots Numbered Thirty-nine (39), Forty (40), and Forty-one (41),
in Block No. Thirty-nine (39), as marked and laid down on the
recorded plat of Unit 11, Woodmar, Hammond, Lake County, Indiana,
as the same appears of record in Plat Book 17, page 30, in the
Recorder's Office of Lake County, Indiana,

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
AUG 14 9 55 AM '85
RUDDOLPH CLAY
RECORDER

was recorded as DOCUMENT NO. 214446 in Mortgage Record _____ at page _____

in the Recorder's Office of Lake COUNTY, INDIANA and at this date has been fully paid
and satisfied and the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF HAMMOND, INDIANA has caused this instrument to be signed by its _____ PRESIDENT and
its corporate seal to be affixed and attested by its _____ SECRETARY, this 5th
day of August, 19 85.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF HAMMOND, INDIANA

By: Paul J. Cooper
Paul J. Cooper President

ATTEST:

Irene Rybarczyk
Irene Rybarczyk Secretary

STATE OF INDIANA }
COUNTY OF LAKE } SS:

Before me, the undersigned, a NOTARY PUBLIC in and for the State and County aforesaid, personally appeared:
Paul J. Cooper and Irene Rybarczyk

personally known to me to be the _____ PRESIDENT and _____ SECRETARY respectively of FIRST
FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, and severally acknowledged that as such
Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of
said Corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My Commission Expires
April 12th, 1987

Mildred E. Anderson (Notary Public)
(Mildred E. Anderson)
(County of Residence: LAKE)

This document prepared by: Mary Lou Ingham

5.00
CF