RELEASE OF MORTGAGE

LAWYERS TILE INS. CORF. MERRILL VILLE, IND. 46410 Mortgage Corp. fka
ortgage Corp. fka
corporation of the

KNOW ALL MEN BY THESE PRESENTS, That the Fleet Mortgage Corp. fka
Mortgage Associates Inc. , a corporation of the
State of Rhode Island , for and in consideration of the payment of
the indebtedness secured by the real estate mortgage hereinafter men-
tioned, and the cancellation of all the notes thereby secured, and of
the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
Dwayne Daniel heirs, legal representatives and
assigns, all the right, title, interest, claim or demand whatsoever it
may have acquired in, through or by a certain <u>mortgage</u> , bearing
date the 16 day of September, 1980, and recorded in the Recorder's
Office of Lake County, in the State of Indiana, in book
of records, on page 18 , as document No. 598979 , to
the premises therein described, situated in the County of Lake
State of Indiana , as follows, to wit:
The South 5 feet of Lot 21, all of Lot 22, and the North 15 feet of Lot 23, Block 1, Woodbury Park Addition, City of Gary, as shown in Plat Book 20 page 18, in Lake County, Indiana.
Auc I 9 C RUDOLPH RECORD
together with all the appurtenances and privileges thereun betanging
or appertaining.
IN TESTIMONY WHEREOF, the said _ Fleet Mortgage Corp.
has caused these presents to be signed by its Asst. V.President, and
attested by its Asst. Secretary, and its corporate seal to be hereto
affixed, this 31 day of July , 1985

J. Mark Hanson Asst.

Mark Stasiewiz

RETURN TO THOMAS, BURKE, DYERLY & CUPPY STEE BROADWAY, SUITE 610 MERRILLVILLE, MD. 60413

40007

STATE OF WISCONSIN

SS. MILWAUKEE COUNTY OF Linda L. Hacker in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. Mark Hanson personally known to me to be the <u>Asst. Vice</u> President of the Fleet Mortgage Corp. ____, a corporation, Mark Stasiewiz ____, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notary seal this 31 of July 19 85 Linda L. Hacker Commission Expires 3/29/87

This instrument was drafted by T. R. Gray, Attorney at Law