

TICOR TITLE
815582 Power of Attorney

Price Plus
7207
Hnd
12435

Know All Men by These Presents, That RONALD M. GRIGGS

have made, constituted and appointed, and by these presents do make, constitute
and appoint SHIRLEY GRIGGS true and lawful Attorney for
HIM and in his name, place and stead

to sign all documents, mortgages, notes, agreements, closing statments,
assignments, and authorizations, in connection with the purchase of
the property located at 7942 Northcote, Hammond, Indiana., legally
described as:

Key #36-451-33

lots 83, 84, 85 and the North 10 feet of Lot 86 in Unit 26 of Woodmar, in
the City Of Hammond, as per plat thereof, recorded in Plat Book 19 Page
25, in the Office of the Recorder of Lake County, Indiana.

FILED

AUG 13 1985

Jessie O. Thrift
AUDITOR LAKE COUNTY

AUG 14 8 57 AM '85
RUDOLPH GLAY
RECORDER

giving and granting unto SHIRLEY GRIGGS said Attorney full power to do
every act necessary to be done about the premises as fully as he might or could
do if personally present, with full power of substitution and revocation, hereby rati-
fying and confirming all that SHIRLEY GRIGGS said Attorney, or
her substitute shall lawfully do or cause to
be done by virtue thereof.

In Witness Whereof, The said RONALD M. GRIGGS
ha hereunto set hand and seal this 10th day of August, 1985

Signed, sealed and delivered in presence of
Ronald M. Griggs (SEAL)
Caroline E. Sibush (SEAL)
_____ (SEAL)

This instrument prepared by:

552

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 10 day of August, 1925, came

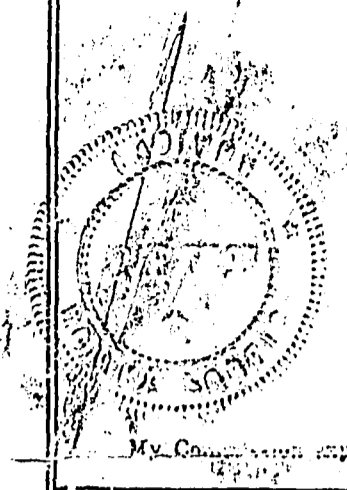
Ronald M. Griggs

....., and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

Virginia M. O'Connell Notary Public.
VIRGINIA M. O'CONNELL

My Commission expires 5/13/27 County of Residence; Lake



This instrument was prepared by: Ronald M. Griggs

POWER OF ATTORNEY

FROM

TO

Received for record this

day of _____, 19____

at _____ o'clock _____ m., and recorded

No. _____ Page _____ Record,

Recorder _____ County.

Fee, \$ _____