



815565

TICOR TITLE INSURANCE

Return To: _____

WARRANTY

This Indenture Witnesseth

That _____ ROBERT D. WHITMAN AND SARAH L. WHITMAN, HUSBAND AND WIFE

of _____ LAKE _____ County, and State of _____ INDIANA

CONVEY AND WARRANT

To _____ JOHN P. FAIRES AND ELIZABETH A. FAIRES, HUSBAND AND WIFE

of _____ LAKE _____ County, in the State of _____ INDIANA

for the sum of _____ Ten Dollars and other good and valuable consideration _____ Dollars

the following described REAL ESTATE in _____ LAKE _____ County, in the State of Indiana, to-wit: _____

Lot 28 in Fairmeadow Second Addition, to the Town of Munster, as per plat thereof, recorded in Plat Book 36 page 45 in the Office of the Recorder of Lake County, IN.

Commonly known as: 1608 Holly Lane, Munster, IN

21-238-28

Subject to past and current year real estate taxes.

Subject to easements, restrictions and covenants of record, if any.

DULY ENTERED FOR TAXATION

AUG. 13, 1985

[Signature]
ASSISTANT CLERK
LAKE COUNTY

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDING
AUG 14 8 52 AM '85
RUDDOLPH CLAY
RECORDER

IN WITNESS WHEREOF, The said _____ ROBERT D. WHITMAN AND SARAH L. WHITMAN,
_____ HUSBAND AND WIFE

Have hereunto set _____ THEIR Hand S _____ and seal _____ this _____ 1st _____ day of _____ August _____ 19 _____ 85

Robert D. Whitman (SEAL) *Sarah L. Whitman* (SEAL)
_____ ROBERT D. WHITMAN _____ SARAH L. WHITMAN _____ (SEAL)
_____ (SEAL) _____ (SEAL)

STATE OF INDIANA, _____ LAKE _____ County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named _____ ROBERT D. WHITMAN AND SARAH L. WHITMAN, HUSBAND AND WIFE

who acknowledged the execution of the foregoing Deed to be _____ THEIR _____ voluntary act and deed.

WITNESS, my hand and _____ Seal this _____ 1st _____ day of _____ August _____ 19 _____ 85
My commission expires _____ November 3 _____ 19 _____ 86 _____ *[Signature]*
DEBRA K. HALL
Notary Public

County of Residence _____ LAKE _____

Mail Tax Statements to _____ 1680 Holly Lane, Munster, IN

This instrument prepared by _____ DENNIS J. STANTON, ATTORNEY AT LAW
_____ 153 N. Main, Crown Point, IN 46307

