

120387-84-B

Bamberger & Feilbner
45 N. Pennsylvania St.
Indianapolis 46204

4 815541

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF INDIANA
HAMMOND DIVISION

GILLDORN MORTGAGE MIDWEST)
CORPORATION, Successor in)
Merger to PERCY WILSON)
MORTGAGE AND FINANCE)
CORPORATION,)

Plaintiff,)

vs.)

CAUSE NO. H84-0632)

JOHN M. EDEN, ANNA M. EDEN,)
ANNA M. HOFFMAN A/K/A)
ANNA M. JASKUTIS and)
MONTGOMERY WARD & CO.,)

Defendants.)

TICOR TITLE INSURANCE
Crown Point, Indiana

STATE OF INDIANA S.E. NO.
LAKE COUNTY
FILED FOR RECORDING
AUG 14 8 51 AM '85
RUDOLPH CLAY
RECORDER

MARSHAL'S DEED

THIS INDENTURE, made this 15th day of July,
1985, between J. Jerome Perkins, as United States Marshal for the
Northern District of Indiana, Party of the First Part, and
Gillardorn Mortgage Midwest Corporation, Successor in Merger to
Percy Wilson Mortgage and Finance Corporation, of the State of
Delaware, Party of the Second Part,

WITNESSETH:

WHEREAS, on the 15th day of February, 1985, in a judgment
entered by the United States District Court for the Northern
District of Indiana, Hammond Division, in a certain cause then
pending therein between Gilldorn Mortgage Midwest Corporation,
Successor in Merger to Percy Wilson Mortgage and Finance
Corporation vs. John M. Eden, Anna M. Eden, Anna M. Hoffman a/k/a

**DULY ENTERED
FOR TAXATION**

AUG 13 1985

[Signature]
RECORDER LAKE COUNTY

[Handwritten]
681
950

Anna M. Jaskutis and Montgomery Ward & Co., being Cause No. H84-0632, it was ordered that the mortgaged premises described in the complaint in the said action and in the said judgment hereafter described, be sold at public auction pursuant to the laws of this jurisdiction governing the sale of mortgaged property under foreclosure, by the United States Marshal for the Northern District of Indiana; that the said sale be made in the county where the premises are situated; that the United States Marshal for the Northern District of Indiana give public notice of the time of said sale, according to the laws of this jurisdiction governing the sale of mortgaged property under foreclosure; and that a proper deed issue according to the laws of jurisdiction at said sale; and

WHEREAS, the United States Marshal for the Northern District of Indiana, pursuant to said judgment did, on the 30th day of April, 1985, sell at public auction at the door of the Complex B, Lake County Civil Sheriff's Office, Crown Point, Indiana, the premises in said judgment mentioned, due notice of the time and place of said sale being first given under the laws of this jurisdiction governing the sale of mortgaged property under foreclosure, at which sale the premises hereinafter described were struck off to the said Party of the Second Part for the sum of \$48,000.00, that being the highest bid for the same; and

WHEREAS, the Report of Sale has been duly filed by the Party of the First Part with the United States District Court for the

Northern District of Indiana, in said Cause No. H84-0632, and said sale has been duly confirmed,

NOW, THIS INDENTURE WITNESSETH:

That said Party of the First Part, the United States Marshal for the Northern District of Indiana, in order to carry into effect the said sale so made by him as aforesaid, in pursuance of the order and judgment of said Court, and in conformity with the laws of this jurisdiction governing the sale of mortgaged property under foreclosure, and also in consideration of the premises, and of the said sum of money so bid, as aforesaid, constituting a credit on the indebtedness previously found to be due under the judgment of foreclosure of the above-entitled cause, the receipt whereof is hereby acknowledged, has bargained and sold, and by these presents does grant and convey to said Gilldorn Mortgage Midwest Corporation, Successor in Merger to Percy Wilson Mortgage and Finance Corporation, the following described real estate located in Lake County, Indiana, to-wit:

LOT 4 EXCEPT THE NORTH 43 FEET THEREOF, AND THE NORTH 43 FEET OF LOT 5 IN BLOCK 6 IN BEVERLY, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 120 page 110 in the OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

#32-50-5

More commonly known as 7821 Belmont Avenue, Hammond, Indiana.

TO HAVE AND TO HOLD the same unto the Party of the Second Part its heirs and assigns forever.

IN WITNESS WHEREOF, the said Party of the First Part, United States Marshal for the Northern District of Indiana, as

