Note: Use of this form constitutes practice of law and is limited to practicing lawyers.

532334-0

Form No. 3

WARRANTY DEED

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION

| THIS IND | ENTURE V | VITNESSETI | I, That | RUTH MA | RIE McCOI | PTA | |
|---------------------|---------------|---------------------------------------|-------------------------------------|----------------------|---------------------------------|--|--|
| <u> </u> | | | | | | | ("Grantor") |
| Lake | e | County, in | the State of | Ir | diana | · | , CONVEYS |
| D WARRA | ANTSto | ROLIN | L. ELA | M and BC | NNIE J. I | ELAM, hi | ısband |
| and | wife, | 8031 E | ast 157th | Avenue, | Hebron, Inc | iiana 46 | 341 |
| Por | ter | County, i | in the State | of | Indiana | | , for the sum |
| | | Ten | | | Dollars (\$ | 10.00 |) and other |
| uable consi | deration, the | e receipt of v | vhich is here | eby acknowl | edged, the fol | lowing desc | ribed real estate in |
| La | ke | Coun | ty, in the Sta | ate of Indian | a: | | |
| feet West | of the | NW-1/4 S 2nd P.M. | ection, conta | 9, Towns ining l. | ieet of the hip 33 No 00 acre 1 | orth, Ramore or | ange 7 less. |
| 1) | Currer | nt real e | state t | axes; | | | |
| 2) | | sments, e ictions o | | | ants and | Marian San San San San San San San San San S | c |
| 3) | Highwa | ys and l | egal ri. | ghts of | way; and | | <u> </u> |
| 4) | | es and dr s therein | | f any, a | and all | | Ž. |
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| | | | _ | ed this deed | this2 | 2nd | day of |
| | | , 1985 | | | 0 100 | mai'. | man slee |
| ignature _ | | (5 | SEAL) | | With? | 11ans | STAL) |
| rinted | | | | Printed _ | Ruth Mar | <u>ie McCo</u> | 11y O |
| TATE OF | INDIA | NA | SS: | | ÷, | | |
| COUNTY OF | PORTER | |): | | • | | and the state of t |
| Before me | e, a Notary I | | | • | te, personally | appeared 🚣 | |
| ho acknowle | edged the exe | | ith Mari foregoing W re true. | | | ving been d | uly sworn, stated that |
| • • | | Notarial Seal t | | nd | dayof | JULY | IB . 1960.85. |
| Ay commission | | · | | Signature | 1/10.7 | t11. X | Mas |
| • |)-20-85 | | • | Printed _ | | DEMASS | Notary Public |
| | | · · · · · · · · · · · · · · · · · · · | | | n <u>Porte</u> | **** | County, Indiana. |
| This insta | liment was s | orepared by | Ba | rbara A | . Young | | attorney at law |
| Hoeppn Return to | er, Wag | ner and I | Evans, P | . O. Bo | x 2357, V | alparai | .so, IN 4638 |