

MAIL RECORDED COPY TO : WANKEL FLEMING CUBING GREENBERG
SUITE, 99 E. 86TH AVE
MERRILLVILLE, IND 46410

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

815018

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by _____

GENE C. KADAR

_____, on the 30th day of May 1984, securing the principal sum of Four Thousand Four Hundred Dollars (\$ 4,400.00)

which mortgage was duly recorded as Document Number 764718 or in Mortgage Record _____ at pages _____ in the office of the Recorder of Lake

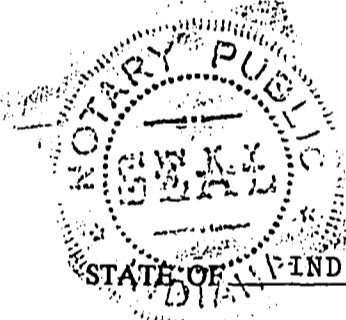
County, Indiana, on 16th day of July, 1984, and subsequently assigned on the _____ day of _____, 19____ to the _____

_____, said assignment being duly recorded as Document Number _____ or in Mortgage and Assignment Record _____ at page _____

in the Office of the Recorder of _____ County, State of Indiana on the _____ day of _____, 19____, is hereby Released and Satisfied.

Dated this 2nd day of August, 1985.

Jean M. Kadar
JEAN M. KADAR



STATE OF INDIANA, COUNTY OF LAKE SS:

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
AUG 9 10 22 AM '85
RUDOLPH SLAY
RECORDER

Before me, the undersigned, a Notary Public in and for said County and State this August day of 1985, personally appeared JEAN M. KADAR

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 03/10/89

Gerald M. Bishop
GERALD M. BISHOP NOTARY PUBLIC
Resident of LAKE County.

STATE OF _____, COUNTY OF _____, SS:
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____, President and _____, Secretary known

to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19____.

My commission expires: _____ NOTARY PUBLIC
Resident of _____ County.

This instrument was prepared by Gerald M. Bishop, Attorney At Law

GRECO, PERA & BISHOP
ATTORNEYS AT LAW
518 EAST 86th AVENUE
MERRILLVILLE, INDIANA 46410

5.00