Com 123852-85

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING, IN-BEATHER SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY A LAWYER.

Mail Tax Statements to:

2247 169th St. Hammond, IN

814745

BILL OF SALE

This Indenture Witnesseth, That

PETER CERTA

in consideration of Ten Dollars and other good and valuable consideration

Dollars (\$

10.00

), the receipt whereof is hereby

acknowledged, does hereby grant, sell, transfer and deliver unto

JIMJACK, INC. an

Indiana corporation

the following goods and chattels, namely:

All furniture, fixtures, equipment, and inventory used in a business presently known as Woodmar Delicatessen located at 2247 169th Street, Hammond Indiana, 46324

Lot 21, except the West 4.5 feet thereof, in Block 6 in Forestdale, Hammond, as Per plat thereof, recorded in Plat Book 20 page 16, in the Office of the Recorder of Lake County, Indiana.

to have and to hold all and singular the goods and chattels to said transferee and his personal representatives, assigns or successors, to their own use and benefit forever. And transferor hereby covenants with the transferee that the transferor is the lawful owner of said goods and chattels; that they are free from all encumbrances; that transferor has good right to sell the same as aforesaid; and transferor will warrant and defend the same against the lawful claims and demands of all persons.

| STATE OF Indiana, Lake COUNTY, SS: | Dated this 1st day of July , 19:85 |
|---|------------------------------------|
| Before me, the undersigned, a Notary Public, in and | Detherata (SEAL) |
| or said County and State, this 1st day of | Peter Certa (SEAL) |
| July , 19 85, personally | (SEAL) |
| ippeared: Peter Certa | |
| and acknowledged the execution of the foregoing | (SEAL) |
| Bill of Sale. In Witness Whereof, I have hereunto ubscribed my name and affixed my official seal. | |
| My Commission Expires: 2-13.88 | (SEAL) |
| Chis R Flan | (SEAL) |
| Co. of Res. Lake | |
| his instrument was prepared by Diana Cross Go | nzalez , Attorney at Law |
| inatimiteticayas prepared by | , Audited at Law |

45th Street, Highland, Indiana 46322

Light with