

SATISFACTION OF MORTGAGE

8109 Schermer
Munster, Ind.
46321

812400

THIS CERTIFIES, That a certain Mortgage executed by John J. Bobby, Jr. and Cheryl L. Bobby, husband and wife *****

_____ to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 29th day of August 19 78 calling for \$ 45,000.00 and recorded in Mortgage Record No./Plat Book ***** page ***** as Document No. 488356 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described:

Lot Two (2), Lambert Schoon's 2nd Addition to Munster, in the Town of Munster, as shown in Plat Book 30, page 31, in Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 6th day of May, 19 85.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson
Kathleen Wilson Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

RECORDED
RODOLPH CLAY
JUL 2 5 08 PM '85
COUNTY OF LAKE
INDIANA

Before me, the undersigned, a Notary Public in and for said County, this 6th day of May, 19 85, personally appeared Jeffrey C. Stur

_____ and Kathleen Wilson

_____ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Kim Wheeler
Kim Wheeler

My Commission Expires November 4, 1988

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

NOTARY PUBLIC
KIM WHEELER
COUNTY OF LAKE
INDIANA

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