Indian

812367



## Western Surety Company

## OFFICIAL BOND AND OATH

| VNOW ALL MEN DV THESE DESCRIPTS.   | Dec. 15 4 7 10 9   |
|--|--|
| KNOW ALL MEN BY THESE PRESENTS:  | Bond No. 4547098   |
| That we, Alice D. Haberlin and the WESTERN SURETY COMPANY, a corporation duly led and firmly bound unto the State of Indiana, and for the beautherty Thousand and No/100   | as Principal, icensed to do business in the State of Indiana, as Surety, are enefit of persons concerned or aggrieved, in the penal sum of (\$ 30,000.00) DOLLARS. |
| for the payment of which well and truly to be made, we jointly a trators.  | nd severally bind ourselves, our heirs, executors and adminis-   |
| Sealed and dated thisdthd  |  |
| Appointed to the office of "I'reasure: (Elected and Commissioned or Appointed)   |  |
| School Corp.  State of Indiana, aforesaid, for the term beginning from the day of July  186 and until his suggester is duly qualified.   |  |
| day of July 1986, and until his successor is duly qualified.   |  |
| NOW THEREFORE, if the said Principal shall fatihfully discharge and perform his duties as such   |  |
| Treasurer and pay over on demand to the persons entitled or authorized to receive the same, all moneys   |  |
| that may come into his hands as such <u>Treasurer</u> during his continuance in office; and further, that the Legislature may change, modify or repeal any law now in force, and exact any and all laws during the existence of the above obligation at the pleasure of the Legislature, without in any way or manner releasing the said officer or his said securities on said bond; then, and in that case, the above obligation shall cease, be null and void, otherwise to be and to remain in full force and virtue in law. |  |
|  | X ali D'Habulin  |
| Countersigned /  | WESTERN SURPLY COMPANY   |
| By Jan R. Med Indiana Resident Agent   | By July  |
| Indiana Resident Agent (Seal)  | President (Seal)   |
| (Seal)   | (Seal)   |
| (Seal)   | (Seal)   |
| (Seal)   | (Seal)   |
| Approved this REIV day of day of   | frene 19.05  |
| LA RPORT TO  | <u> </u>   |
| S. O   | OR R   |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   | DE 17  |
| * SEA / */   | 70 Jac 11 1  |
| OATH OF  | OFFICE $\stackrel{?}{\prec}$   |
| STATEOF INDIANA ss   | <b>л</b> :   |
| County of Lake Edward A. Luk   | awski  |
| Personally appeared before me, and State aforesaid, alice D. Wallerle  | In and for said County   |
| "I will support the Constitution of the United States and of   | the State of Indiana, and I will faithfully, honestly and impar-   |
| tially discharge the duties of the office of Seasure   | to the best of my skill and ability."  |
|  | X alew & Hallielin-  |
| 20. 1  | Principal  |
| Subscribed and sworn to before me this 22nd  | day of   |
|  |  |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said <u>Circuit Court</u> at   |  |
| Crown Point, Indiana this, the day and   | year above written.  |
| Fduard A Internated  | - fawarkl- purawak   |
| I, Edward A. Lukawski , of the Lake Circuit Court do certify the above to be a true and correct copy of the official oath of Alice D. Haberlin   |  |
| in and for said County, as the same is endorsed on his commission.   |  |
| INTESTIMONY WHEREOF, I have hereunto set my hand Crown Point, Indiana, this 22nd   | and affixed the seal of said CITCUIT COUTT   |
| , this   |  |
|  | flunder the hande  |