Return To: Bank of Indiana, N.A.
1000 E. 80th Place
Merrillville, IN 46410

812337

Attn: Loan Dept. - Processing

Bank of Indiana, National Association

FOR VALUE RECEIVED, the undersigned, BANK OF INDIANA NATIONAL ASSOCIATION does hereby convey, assign and transfer to Small Business Administration, an Agency of the United States Government, with offices at 575 M. Pennsylvania Street, Indianapolis, Indiana, but without recourse, representation or warranty, all of its right, title and interest in and to a certain real estate mortgage, dated ' October 20, 1983 , made, executed and delivered by Donald R. YETSKO to it as mortgages, to secure a note in favor of the undersigned in the principal sum of \$50,000.00*** which said mortgage was recorded in the Office of the Recorder County, Indiana, on Page No. October 28, 19 83, in Record No. , Page No. , as Document 731567 ; the undersigned has, and does hereby assign and transfer to said Administration, the aforesaid liability and indebtedness secured by the said mortgage. IN WITNESS WHEREOF, the said Bank of Indiana, National has on this 11th day of July 19 85% caused these presents duly to be executed for and in its hame and behalf by its 'Vice President and attested by its หาก การสารสุดใหม่สูงใหม่สูงให HAY EON (SEAL); BANK OF INDIANA, NATIONAL ASSOCIATION Vice President www.s. CRAIG - Vice President STATE OF Indiana SS: COUNTY OF Lake The undersigned, a Notary Public in and for said County in the State aforesaid, does hereby certify that John Caban vice, President, and Mark's. Craig Vice President , respectively, of the aforesaid Bank of Indiana, National Association , pers , personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered said instrument as their free and voluntary acts as such officers, and as the free and voluntary act of the aforesaid Bank, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 11th , 1985. (HOTARIAL SEAL) Notary Public ン地上からは Wanicki My Comm. expires: County of Residence: LAKE 述NSTRUMENT WAS PREPARED BY John Caban, an Officer of the

ASSIGNMENT OF REAL ESTATE MORTGAGE