

# 812333 SATISFACTION OF MORTGAGE

CALUMET NATIONAL BANK  
Mortgage Loan Dept.  
1206 Robinson Pl.  
Schroererville, Indiana 46375

THIS CERTIFIES, that a certain Mortgage executed by .....  
Seamon White and Anna Fern White, husband and wife

..... to CALUMET NATIONAL BANK, Hammond, Indiana,  
a national banking association, dated the 18th day of March, 1977, in the  
amount of \$16,000.00, and recorded as Document 398464, Book ....., Page .....,  
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the  
same is hereby released.

PARCEL I: Lot 21 in Lohman's Addition to Ranburn Woods as per plat thereof  
recorded in Plat Book 28, page 19, in the Office of the Recorder of Lake County,  
Indiana.

PARCEL II: Lots 8 and 9 in C.S. Ogden's Second Addition to Hammond, as per plat  
thereof, recorded in Plat Book 17, page 3, in the Office of Recorder of Lake  
County, Indiana.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument  
to be signed by ..... Vice President, and its corporate seal to be hereunto affixed and  
attested by its Mortgage Loan Officer this 12th day of July 1985

ATTEST:

*Pamela Krucina*  
Pamela Krucina, Mortgage Loan Officer

CALUMET NATIONAL BANK

BY

*Terrence J. Farrell*  
Terrence J. Farrell

STATE OF INDIANA, S. NO. 1  
LAKE COUNTY, INDIANA  
FILED  
JUL 12 11 00 AM '85  
RECORDED  
RUDD  
LAY

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 12th day  
of July, 1985, personally appeared Terrence J. Farrell Vice President,  
and Pamela Krucina, Mortgage Loan Officer of CALUMET NATIONAL BANK,  
Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and  
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be  
affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and  
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and  
purposes therein set forth.

My Commission expires 2-7-86

This Instrument Prepared By Pamela E. Krucina  
CNB 174

WITNESS MY HAND and official seal

*Sylvia Gil*  
Sylvia Gil  
Notary Public  
Resident of Lake County

50/E