.-L&N# FHA# VA# 09-56-45903 812293

LAWYERS TITLE INS. CORP. 7895 BRES 4.

SATISFACTION AND RELEASE OF MORTGAGE MERRILLVILLE, INC. 40430

| KNOW ALL MEN BY THESE PRESENTS, That: AS AN ATTORNEY IN FACT FOR FEDERAL NATIONAL | L MORTGAGE ASSOCIATION, BY |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| AUTHORIZATION OF A LIMITED POWER OF ATTORNIC certain mortgage made, executed and deliver | |
| IRENE AY husband and wife | , to and in favor of |
| THE LOMAS & NETTLETON COMPANY, and recorded as | Doc.# 663954 ; of the |
| records of LAKE County, State of mortgage being subsequently assigned to | FEDERAL NATIONAL MORTGAGE ASSOC. by |
| Assignment dated APRIL 14, 1982 f: | iled for record APRIL 26, 1982 |
| mortgage being subsequently assigned to Assignment dated APRIL 14, 1982 f and recorded as Doc # 666573 o | f the records of aforesaid County |
| said mortgage pertaining to the following | described real property to-wit: |
| Lot 333, Robert Bartlett's Marquelst Addition to the City of Gary Book 27, page 57, Lake County, In | , as shown in Plat |
| | ALL CONDER |
| said mortgage together with the respective thereby, is fully paid, satisfied, dischargis made in consideration of the full convergence to Federal National Mortgage | ged and released. Said release yance of the above described real |
| The Recorder of LAKE County, authorized and requested to enter of record the payment and satisfaction of same. | INDIANA, is hereby d the release of said mortgage and |
| IN WITNESS WHEREOF, the said LOMAS & IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION POWER OF ATTORNEY, has this 8th caused these presents to be executed for a BRYARD D. POER, as its VICE PRESIDE SHEILA COOK, as its ASSISTANT seal to be affixed hereto. | CIATION, BY AUTHORIZATION OF A day of APRIL 19.85 nd in its behalf by and attested to by |
| | BY: Bryard D POER, VICE PRESIDENT/pkf |
| | ATTEST: |
| | BY Show Cook |
| STATE OF INDIANA) | SHEILA COOK, ASSISTANT SECRETARY PKf |
| COUNTY OFTIPPECANOE) | |
| Before me a Notary Public in and for the above named LOMAS & NETTLETON COMPANY, by | |
| its VICE PRESIDENT BY POWER OF AMTRORNEY SH SECRETARY who acknowledge that | EILA COOK , its ASSISTANT they did sign the foregoing |
| instrument for and on behalf of said corpo | ration, by authority of its Board |
| of Directors and that the same is the free and the free act and deed of each of them | personally and as such officiers. |
| IN WTHNESS WHEREOF, I have hereunto s this day of APRIL | et my hand and official seal, |
| CHARLES AND CONTRACTOR OF THE PARTY OF THE P | RITA CARMANNA Notary Public |
| | PATRICIA A NC KINNEY |
| 6/44/5 | ROTARY PUBLIC STATE OF INDIANA TIPPECANDE CO. |
| | MY COMMISSION EXP. OCT 19,1988 |
| | ISSUED THRU INDIANA NOTARY ASSOC, |
| COMPANIA STATES AND A STATE OF THE STATE OF | |

THIS INSTRUMENT PREPARED BY: PAULA K. FORD, THE LOMAS & NETTLETON COMPANY