1306 SHERMAN ST. HAMMOND, IN. 46320

FHA# 152-045494-203

Indiana

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR. , Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of , State of Indiana, to wit: LAKE

LOT 19 IN REDICISION OF BLOCK 3 IN BLACKMUN'S ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 13, PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

JUNE, 1985 IN WITNESS WHEREOF the undersigned on this 11TH day of has set his hand and seal as Field Office CHIEF PROPERTY OFFICER FIHA
Field Office, Indianapolis, Indiana, for and on behalf of the sand Secretary of Housing and Urban Development, under authority and by virtue of the Tode of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

SAMUEL R. PIERCE, JR. Secretary of Housing and Ursan Development

J. LAGORLIAXATION

TY ENTERED By: Federal Housing Commissioner

Hudson

JUL5 1985 oferen O Prince

(SEAL)

AUDITON LAKE COUNTY

Richard Orejuela CHIEF PROPERTY OFFICER Field Office FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA COUNTY OF MARION

aa

Before me, the undersigned, a Notary Public in and for said State and County, on JUNE 11, 1985, personally appeared Richard Orejuela who is personally well known to me and known to me to be the duly appointed Field Office CHIEF PROPERTY OFFICER , FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of JUNE 11, by virtue of the authority vested in him by the Code of Feder-p al Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged o the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER , Secretary of Housing and Urban SAMUEL R. PIERCE, JR. for and on behalf of Development.

Witness my hand and official seal the day and year above written.

MENTAL ON SHAPE

My Commission Expires: 11-17-86

RESIDING IN Marion

Julia Tess, w. COUNTY TINDIANA

This instrument was prepared under the direction of DANIEL F. MARTINI, OFFICE OF THE Federal Housing Administration, Indianapolis, Indiana/GENERAL COUNSEL ACTING FOR THE DIRECTOR.

INDIANAPOLIS REALTY RETURN TO: P. O. BOX 2145

INDIANAPOLIS, INDIANA 46206.