Indiana

810375

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR. , Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to MARILYN HARPER

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE , State of Indiana, to wit:

LOT 6, BLOCK 28, BROADWAY PARK VIEW, CITY OF GARY, AS SHOWN IN PLAT BOOK 20, PAGE 32, LAKE COUNTY, INDIANA.

41-207-6
336. W. 4/15+670.

Day In 46 408

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts and accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payab increspect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 27TH day of June, 1985 has set his hand and seal as Field Office CHIEF PROPERTY OFFICER FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

SAMUEL R. PIERCE, JR.

Secretary of Housing and Urban Development

By: Federal Housing Commissioner Arnelia Wilson

BULE ENTERED By: Kickard

Drucilla Campbe

R TAXATION Field Office

FHA Field Office, Indianapolis, Indiana JUL 5 1985

STATE OF INDIANA COUNTY OF MARION

ATOMES LARS COUNTY

Before me, the undersigned, a Notary Public in and for said State and County, on JUNE 27, 1985 , personally appeared Richard Orejuela who is personally well known to me and known to me to be the duly appointed Field CHIEF PROPERTY OFFICER , FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of JUNE 27, 1985 , by virtue of the authority vested in him by the Code of Feder-p al Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged o the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER , Secretary of Housing and Urban for and on behalf of SAMUEL R. PIERCE, JR. Development.

Witness my hand and official seal the day and year above written.

NOTARY PUBLIC

RESIDING IN

r err. Marion

COUNTY, / INDIANA

This instrument was prepared under the direction of DANIEL F. MARTINI, OFFICE OF THE Federal Housing Administration, Indianapolis, Indiana/GENERAL COUNSEL ACTING FOR THE DIRECTOR.

RETURN TO: INDIANAPOLIS REALTY

My Commission Expires: 12-9-87

P. O. BOX 2145

INDIANAPOLIS, INDIANA 46206