2752 IR# ,

Indiana

810372

2831 W. STHAVE. GARY, INDIANA 46406 FHA# 151-069100-203

## SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR. , Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to BRENDA CARSON

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE , State of Indiana, to wit:

LOT 2 AND THE WEST 2 FEET OF LOT 1, BLOCK 5, WAVERLY PARK, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 27, PAGE 1, IN LAKE COUNTY, INDIANA.

#47-4/4-2

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements conditions and rights appearing of record; and SUBJECT to any state effacts and accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the onities States of America and that no Gross Income Tax is due or payable in Respect to any transfer made by this deed. to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 27TH day of JUNE; 1985 has set his hand and seal as Field Office CHIEF PROPERTY OFFICER FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses: SAMUEL R. PIERCE, JR. Secretary of Housing and Urban Development DULY ENTERED Chard By: Federal Housing Commissioner Drucilla Campbell Richard Orejuela CHIEF PROPERTY OF FICER JUL 5 1985 Field Office FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA COUNTY OF MARION

Andrea Lake County

Before me, the undersigned, a Notary Public in and for said State and , personally appeared Richard Orejuela County, on JUNE 27, 1985 is personally well known to me and known to me to be the duly appointed Field CHIEF PROPERTY OFFICER , FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of JUNE 27; p 1985 , by virtue of the authority vested in him by the Code of Feder-p al Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged of the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER , Secretary of Housing and Urban for and on behalf of SAMUEL R. PIERCE, JR. Development.

Witness my hand and official seal the day and year above written.

Notary Public Perry

My Commission Expires:

12-9-87

RESIDING IN

Marion

COUNTY, MIDIANA

THE DIRECTOR.

This instrument was prepared under the direction of DANIEL F. MARTINI, OFFICE OF THE Federal Housing Administration, Indianapolis, Indiana/GENERAL COUNSEL ACTING FOR

RETURN TO: INDIANAPOLIS REALTY

P. O. BOX 2145

INDIANAPOLIS, INDIANA 46206