|      | , 04   | LAGE                          | 44   | 2  |                                 |                           | h   | ald for I             | erge adams  |
|------|--|-------------------------------|--|--|---------------------------------|---------------------------|---|-----------------------|---|
| 1    | TYPE OR PRINT $8$  | LUJ                           |  | 10   | INDIANA STAT                    |                           | HEALTH  |                       |   |
| 1    | PLAINLY WITH   |                               | Local No. 552-   | 77   | MEDICAL CER                     | TIFICATE OF               | DEATH   | State<br>No           |   |
|      | UNFADING INK   |                               |  |  | A A MIDDLE                      | 0 100                     |   | loans or pray         | •   |
|      | THIS IS A PERMANENT  | OME                           | PERMANENT INK SEE HANDBOOK FOR INSTRUCTIONS  | (Manda)                                    | 6 llen                          | Potts                     | SEX 7   | DATE OF DEATH (M      |   |
| •    | RECORD   | НО                            | RACE   | AGE-LAST<br>BIRTHDAY (YI                   | UNDER I YEAR<br>EARS) MOS. DAYS | UNDER I DAY<br>HOURS MIN. | DATE OF BIRTH                                   | COUNTY OF D           |   |
|      |  | 47                            | 4.   | TOWN, OR LOCATION OF SEA                   | 5b.                             | 5c.                       | 6. VEAR) 8-1                                    | 0-16 70. K            | ake   |
| ٠٠٠. | Below for State Office Use   | N. E. A.                      | ,  | CHALMI POR                                 | M 15PECIFY YES O                | 7d.                       | THER INSTITUTION—NAMED AND A PLANE A            | Waline                | GIVE STREET AND NUMBER)                             |
|      | A  | FU.N<br>No.                   | DECEASED STAT  | E OF BIRTH (IF NOT IN U.S.A.,              |                                 |                           | NEVER MARRIED SER                               | VIVING SPOUSE (IF WI  | FE, GIVE MAIDEN NAME)                               |
|      | R  |                               | USUAL RESIDENCE 8.   | AL SECURITY NUMBER                         | 9. 4                            | WIDOWED []                | DIVORCED [] 11.                                 | Kaymond               | Potts   |
|      | do .   | $\omega$                      | OCCUPACE IN  | ~ M / M ~ ~                                | MOST OF WORKING LIFE, E         | KIND OF WORK DONE D       |   | ESS OF INDUSTRY       | FILE  |
|      | <u>c</u>   |                               | INSTITUTION, GIVE RESIDENCE BEFORE RESIDENCE R | ENCE-STATE COUNTY                          | b CITY, TOWN C                  | OR LOCATION               | INSIDE CITY LIMITS                              | TOWNSHIP              | <u>්සජ</u><br>පා ුදුදු                              |
|      | D  | JR'S                          | 14a.\  | <u> </u>                                   | ake 14c. edu                    | w dake                    | 14d. 1100                                       | 140. 7 JUNE           | sveri-  |
|      | E  | Š                             |  | T AND NUMBER                               | Licker and                      | Yes, no, or unknown       | ED EVER IN U. S. ARMED  (If yes, give war or do | ates of service)      | U1 0 P  |
|      | F  | DIRECTOR                      | 14f.   | EL-NAME FIRST                              | MIDDLE                          | LAST MOTH                 | ER-MAIDEN NAME                                  | FIRST TT SAI          | DOTO AND AND LAST                                   |
|      | ž  | I N                           | PARENTS 15.  | Cirthur                                    | <u>Sm</u>                       | ELATIONSHIP               | Clara   | - 20/2/               | TETER!  |
|      | ENS CONTRACTOR   | ERA                           | 17a.   | RMANT—NAME ROLLMOND                        | Potts .                         | izh Weshand               | 17c. 12828 W                                    | STREET OR R.F.D. NO., | CITTOR TOWN STATE, ZIP)                             |
|      | H VA B   | ICE<br>ICE                    | PART   | 17.100.5                                   | SED BY: [ENTE                   | R ONLY ONE CAUSE PER      |   | 1611                  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH        |
|      | The Contract of the Contract o |                               | 18.  | IMME                                       | DIATE OF SE                     | . 1 1                     |   | p                     | . 0   |
|      | 1/3 3/2  | 7 /                           |  | (a)<br>NDITIONS, IF ANY, DUE T             | TO, OR AS A CONSEQUENCE O       | rdiae Me                  | om peusal                                       | con                   | 36 Km   |
|      | 6 0 B  | 23                            |  | REDIT TO CALERYAL. (b)                     | Skrombno                        | is st lay                 | Mar Ven Ei                                      | 1, 4 nt Subclem       | · Iwh   |
| ď    | 2 2 2 2  | 7(1)                          | CAUSE  | ME OROSE CAST                              | TO, OR AS A CONSEQUENCE O       | F. CORRIANA               | nt when he                                      | , - mitaetai          | 3 whs.  |
| 7    | 12/12 MD   | ES .                          | E  | II. 1965 SIGNIFICANT COND                  | DITIONS CONDITIONS CONTE        | RIBUTING TO DEATH BU      | NOT RELATED TO CAUS                             | E AUTOPSY             | IF YES WERE FINDINGS CON-<br>SIDERED IN DETERMINING |
|      | Jan 38 Th  | 135                           | 5  | metar                                      | tesis to Ataw                   | the infra x.              | Sufra Cleria                                    | <b>&gt;</b>           | CAUSE OF DEATH                                      |
|      | y to the   | 1                             | S 2.   |  | 1 + 1                           | ن<br>لم <b>داد</b> م      |   |                       | •   |
| 24   | 1 3 3. W   | 11                            | EEJ JUNIONTE   | MANAGULA DEATH MONT                        | MECUSCAL /                      | HOUR DATE                 | SIGNED MO                                       | NTH DAY               | YEAR  |
| 11   | 5 10 0   | 13                            | 20.  | 5  | 10 77                           | 1:50 P M. 21a.            |   | 7 11                  | 77  |
| 1    | 16/  | 25                            | PHYS LAST  | CIAN'S NAME (TYPE OR PRIN<br>IN ATTENDANCE | ROBERT W. KING                  | MD                        | TURE OF PHYSICIAN                               | Zi h                  | PHY. CODE NO.                                       |
| 14   |  |                               | OR 220.  | ING ADDRESS-PHYSICIAN                      | HAME SHAFF                      | IAZA                      | CITY OR TOWN                                    | ging III              | ZIP   |
| سمر  |  | . K.                          | 23.  |  | TEMOR FAKE IND.                 | 46303                     |   | <u> </u>              | <del></del>   |
| ٠,   | - <del> </del>   | <b>∕</b> `5ું.∖               | (SPE   | CIFY CREMATION, REMOVAL                    | CEMETERY, CREMATORY, FL         | m +1. 1.4                 | LOCATION  | CITY OR TOWN          | O an O  |
|      | Disposition Permit   | 2                             | DISPOSITION CODATE   | (MONTH, DAY, YEAR)                         | FUNERAL HOME—NAME AN            |                           | (STREET OR R.F.D                                | D. NO., CITY OR TOWN, | STATE, ZIP)   |
|      | Issued / /   | LL'I                          | 24d.   | <u>5-13-77</u>                             | 250. Eller Bra                  | DN 8520 X                 | ele Shore (                                     | edar Lake             | Ind 46303   |
|      | Certificate Y  | ER.                           | 25b.   |  | HEALT                           | H OF ICER-IIGNATURE       | , M.D.  | DATE RECEIVED BY      | - 11 - 77   |
|      |  | 200                           |  | 06.003                                     | 12/0.6                          | en freeze                 |   | [200.                 | 100/  |
|      |  | erren on<br>Na Signi<br>Signi |  |  |                                 |                           |   |                       | 4/  |
|      |  | <b>S</b> . 10                 | A second   |  |                                 |                           | •   |                       | 388   |