

RETURN TO:
THEODOROS, ANDERSON & TAUBER C84-5629
404 E. 86th Avenue, Merrillville, IN 46410

JA

810361 Adventure, Made this 28th day of June A. D. 1985
between Rudy Bartolomei Sheriff of Lake County, in the State of Indiana, of the first part
and Hobart Federal Savings And Loan Association, a United States Corporation

of the County of Lake and State of Indiana of the second part. WITNESSETH:
THAT WHEREAS, At the Continuous Term of the Lake Superior Court A.D. 1985
Hobart Federal Savings And Loan Association, a United States Corporation

recovered by judgment of said Court, in a certain action therein against
Earl E. Hanville and Bank Of Indiana, N.A.

the sum of Twenty-Three Thousand Nine Hundred Thirty-Two Dollars and
Thirty-Five Cents, for its damages, together with the further sum of One Hundred Fifty-
Eight Dollars and Forty-Eight Cents, for its costs in that behalf expended; and
a decree for the sale of all the interest, estate, right and title of the defendant
Earl E. Hanville and Bank Of Indiana, N.A.

in and to certain Real Estate, described therein as follows, to wit:
The South Half of Lot 40, all of Lots 42 and 44 and the North Half of Lot 46, Block 3,
Stock yards Addition to Tolleston, now in the City of Hobart, as shown in Plat Book 2,
page 48, in Lake County, Indiana. Commonly known as 3780 Maple Street, Hobart, Indiana
46342

Key # 18-171-24, 25, & 26

STATE OF INDIANA
LAKE COUNTY
FILED
JUL 8 11 41 AM
A.D. 1985
RUBOLIN CLAY
RECORDER

All without any relief whatever from valuation or appraisal laws, as by the record thereof remaining in said Court more fully
appears.

AND WHEREAS, Afterwards, to wit: On the 28th day of June
a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the
Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should
sell the land above described, with all the interest, estate, right and title of the defendant
Earl E. Hanville and Bank Of Indiana, N.A.

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the
judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and ac-
cruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from
the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 8th day of April A.D. 1985
came to the hands of Rudy Bartolomei then the Sheriff of said County, to be executed, and the said
Rudy Bartolomei as said Sheriff as aforesaid, having legally advertised the same, did on the 28th
day of June A.D. 1985, at the Court House door in Crown Point in the County aforesaid, between
the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of
Earl E. Hanville and Bank Of Indiana, N.A.

together with all the rights, title and interest in fee simple of the said Earl E. Hanville and Bank Of Indiana, N.A.
in and to said estate, and the said Hobart Federal Savings And Loan Association, a United States
Corporation

did then and there bid the sum of Seventeen Thousand Five Hundred Dollars and no
Cents, and no person bidding more, the same was in due form openly struck off and sold to the said
Hobart Federal Savings And Loan Association, a United States Corporation

for the said sum of Seventeen Thousand
Five Hundred Dollars and no Cents Its being

the highest bidder, and that being the highest price bid for the same

DULY ENTERED
FOR TAXATION
JUL 8 1985
Lucie O. Pringle
AUDITOR LAKE COUNTY

397 6 5/8

100172

NOW THEREFORE, to confirm to said Hobart Federal Savings And Loan Association, a United States Corporation

the sale so made as aforesaid, the said Rudy Bartolomei
as Sheriff as aforesaid, in consideration of said sum of Seventeen Thousand Five Hundred
Dollars and no Cents, to him in hand paid by said
Hobart Federal Savings And Loan Association, a United States Corporation

the receipt whereof is hereby acknowledged, as provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND CONFIRM to the said Hobart Federal Savings And Loan Association, a United States Corporation heirs and assigns FOREVER, all the following Real Estate situate in the County of Lake and State of Indiana, to wit:

The South Half of Lot 40, all of Lots 42 and 44 and the North Half of Lot 46, Block 3, Stock yards Addition to Tolleston, now in the City of Hobart, as shown in Plat Book 2, page 48, in Lake County, Indiana. Commonly known as 3780 Maple Street, Hobart, Indiana 46342.

TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said Hobart Federal Savings And Loan Association, a United States Corporation heirs and assigns, forever, in as full and ample a manner as the same was held by Earl E. Hanville and Bank Of Indiana, I.N.A.

immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said Rudy Bartolomei as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.

Rudy Bartolomei (Seal)
Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:
BEFORE ME, Katherine Falk Notary Public, in and for said County, personally came Rudy Bartolomei Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this 28th day of June D. 1985
Katherine Falk
Katherine Falk - Lake County

My Comm. Expires
February 24, 1987

This Instrument Prepared by Donna M. Gillam

RUDY BARTOLOMEI
Sheriff of Lake County

TO

HOBART FEDERAL SAVINGS
AND LOAN ASSOCIATION,
555 East 3rd Street,
Hobart, Indiana 46342

DEED ON DECREE

Received for Record

This _____ day of _____

A.D. 19____, at _____ o'clock _____ M.

and recorded in Record _____

page _____

Recorder for Lake County

Duly Entered for Taxation

19____

Auditor

439