

#3-0004025-00 Citizens Fed'l S&L 5311 Hohman Ave Hammond Ind. R-55723 attn: Belinda

810275 SATISFACTION OF MORTGAGE

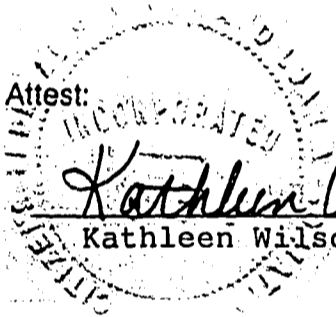
THIS CERTIFIES, That a certain Mortgage executed by Roy L. Cartwright and Margaret H. Cartwright, husband and wife*****

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 15th day of September 19 64 calling for \$ 14,700.00 and recorded in Mortgage Record No./Plat Book 1525 page 332 as Document No. 585370 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described:

Lot Four Hundred Ninety-One (491), Southtown Estates 11th Addition to the Town of Highland, as shown in Plat Book 35, page 35, in Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 1st day of July 19 85

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND



Attest: Kathleen Wilson, Assistant Secretary

Jeffrey C. Stur, Vice President

STATE OF INDIANA } COUNTY OF Lake } SS:

STATE OF INDIANA } JUL 8 10 16 AM 1985 } LANE COUNTY } FILED FOR RECORD } RUDOLPH CLAY } RECORDER

CHICAGO TITLE INSURANCE COMPANY INDIANA DIVISION

Before me, the undersigned, a Notary Public in and for said County, this 1st day of July 1985, personally appeared Jeffrey C. Stur and Kathleen Wilson

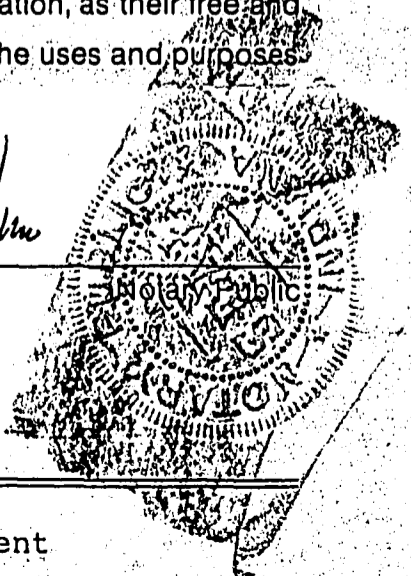
personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Belinda A. Muro, Notary Public

My Commission Expires July 29, 1988

COUNTY OF RESIDENCE: Lake



THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President Citizens Federal Savings & Loan Ass'n. 5311 HOHMAN AVENUE HAMMOND, INDIANA 46320

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