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THIS CERTIFIES, That a Beawer, husband				Beawer and I	ois P.
Tabound				CITIZENS EED	ERAL SAVINGS
AND LOAN ASSOCIATION			-		
day of	•	•			·
recorded in Mortgage Reco			_		
No. 6639					
has been fully paid and sati					
following described:			Ciododa, viiioi	oud, duid more	
Iot Twelve (12) (13), as marked East part of the Indiana, as the Office of Lake	and laid down North Side Ad same appears o	on the recordition to the order of the cord in	ded plat of ne City of Ha	the Subdivis	ion of the ke County,
IN WITNESS WHEREOF, the	be signed by its	Vice Presider	t, and its corpo	orate seal to be	hereunto affixed
and attested by its Assistant S	Secretary, this	2nd	_day ofJ	ıly	,1985
	:		and the second second	FEDERAL SA SOCIATION O	VINGS AND F HAMMOND
Attest:		4.			
Kathlen Wilson	Uson Assistant Secre	etary	Juffrey Terribey	Ostur c. Stur	Vice President
STATE OF INDIANA SS:				RUDOLPH CL	MISION STATE OF THE MANAGEMENT OF THE PROPERTY OF THE PROPERT
Before me, the undersigned, 19 <u>85</u> , personally app		in and for said	•	2nd da	ay 34 July
	· · · · · · · · · · · · · · · · · · ·	and	Kathleen Wi	lson	
· ·			pei	rsonally known	to me to be the
Vice President and Assistant ASSOCIATION of Hammond delivered the annexed satisfa affixed thereon, pursuant to the voluntary act and as the free therein set forth.	, Indiana, and sev action of mortgag the authority of th	rerally acknow e, and cause e Board of D	rledged that as d the corporate irectors of said	s such officers, e seal of said o d corporation,	they signed and corporation to be as their free and
WITNESS MY HAND and off	icial seal	4	Im la	mede :	
My Commission Expires	November 4, 198	88Ki	m Wheeler		
COUNTY OF RESIDENCE:	Lake				

Jeffrey C. Stur, Vice President

THIS INSTRUMENT PREPARED BY:

₩R1--IIM--10/84 **5**.