

X Citizens Fedl  
707 Ridge  
Munster

KISH, W

#5-4034

A-413235-6

LD

# 810254 SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by .....  
Jack H. Miner and Helen L. Miner, husband and wife

..... 10 .....  
American Savings and Loan Association of Hammond, an Indiana Corporation  
on ..... 15th ..... day of ..... October ..... 1975 ..... calling for \$ 85,000.00 ..... and recorded  
Document .....  
in Mortgage Record No. 321601 ..... page ..... Lake ..... County.

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS our ..... hand ..... and seal ..... this ..... 3rd ..... day of ..... June ..... 1985

Attest:

By: L. Green, Vice President

American Savings & Loan Association

Clement B. Knapp, Jr., President

State of Indiana, ..... Lake ..... County, ss:

Before me, the undersigned, a Notary Public in and for said County, this ..... 3rd  
day of ..... June ..... 1985 ..... personally appeared  
Clement B. Knapp, Jr., President and L. Green, Vice President  
for and on behalf of American Savings & Loan Association and  
acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand, and official seal.

Kathleen M. LaPine Notary Public.

My Commission expires 04/15/86 Kathleen M. LaPine Resident: Lake County  
Clement B. Knapp, Jr., Attorney at Law

This instrument prepared by:

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
JUL 8 10 12 AM '85  
RUDOLPH CLAY  
RECORDER

Lot 58, Villa Park 3rd Addn, PB 41/101  
CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

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