#5-4034

| SATISFACTION C | OF MORTGAGE | C-413310 LD |
|--|---|--|
| REFINANCED: Phillips 8-01-4-700-581-5 | | |
| 810252 | الله الله الله الله الله الله الله الله | lins and Hazel |
| THIS CERTIFIES, That a certain Mortgage executed L. Phillips, husband and wife and All | hert B Philling a | Rechelor***** |
| 21 millips, masband and wife and Al- | | |
| AND | to the CITIZENS | |
| AND LOAN ASSOCIATION of Hammond, Indiana, a 5th day of September 19 | 67 calling for \$ 16, | 900.00 and |
| recorded in Mortgage Record No./Plat Book1 | 667 page142 | as Document |
| No. 720561 in the Recorder's office of | <u>Lake</u> Cò | unty, State of Indiana, |
| has been fully paid and satisfied and the same is here | eby released. Whereas, said | mortgage affects the |
| following described: Outlots A and B as marked and laid on a Addition to Dyer, being a subdivision of North West quarter of Section 13, Towns 2nd P.M., in Lake County, Indiana, as a page 55, in the Recorder's Office of Laexcept the East 598.9 feet thereof, of of Dyer, Lake County, Indiana. | of part of the North ship 35 North, Range the same appears in ake County, Indiana. | half of the 10 West of Plat book 20, Also, Lot 18, |
| IN WITNESS WHEREOF, the said Citizens Federal Sav | vings and Loan Association o | of Hammond, Indiana, |
| has caused this instrument to be signed by its Vice Pres | sident, and its corporate seal | to be hereunto affixed |
| and attested by its Assistant Secretary, this 26th | day ofJune | , 1985 |
| Attest: | Outro C | Street |
| Kathleen Wilson, Assistant Secretary | Sefficey/C. St | ur, Vice President |
| | <i>U</i> -0 | RU C |
| STATE OF INDIANA | | 000 000 0000 0000 0000 0000 0000 0000 0000 |
| COUNTY OF Lake SS: | | ORP OR |
| | | 15 AH |
| | | 7 19 No |
| Before me, the undersigned, a Notary Public in and fo | | day of June_, |
| and | Kathleen Wilson | |
| | nersonally k | nown to me to be the |
| Vice President and Assistant Secretary respectively, o | | |
| ASSOCIATION of Hammond, Indiana, and severally ac | | |
| delivered the annexed satisfaction of mortgage; and ca | | |
| affixed thereon, pursuant to the authority of the Board | • | The state of the state of the state of |
| voluntary act and as the free and voluntary act and dee herein set forth. | | 4 |
| WITNESS MY HAND and official seal | 12 0 0 1 N | 1 |

Belinda A. Muro,

My Commission Expires

July 29, 1988

COUNTY OF RESIDENCE:

Lake

THIS INSTRUMENT PREPARED BY:

Jeffrey C. Stur, Vice President

Extrans Federal Savings & Loan Ass'n. 53H GO MAN AVENUE HAMIMOND, INDIANA 46320

MR1 - 1M - 10/84