

SF-9D

810224

Form of Assignment of Mortgage

LAWYERS TITLE-INS. CORP.

7895 BROADWAY

MERRILLVILLE, IN 46410

39312

FOR VALUE RECEIVED, FIRST NATIONAL BANK OF FREMONT, a federally chartered corporation ("Assignor"), does hereby sell, assign, transfer, set over, endorse and deliver, without recourse, unto Indiana Housing Finance Authority, a governmental instrumentality of the State of Indiana, and having its principal office at One North Capitol Street, Indianapolis, Indiana 46204, that certain real estate mortgage dated the 3 day of July, 19 85, executed by MICHAEL EARL PHILLIPS AND JOSEPHINE PHILLIPS

(whether one or more, called "Borrower"), and recorded in the office of the Recorder of Lake 810223 County, Indiana, May 8, 1985 (Insert recording information).

Immediately upon assignment, the mortgage and the note secured thereby become subject to a pledge made by The Indiana Housing Finance Authority to the Indiana National Bank, Trustee, in an Indenture of Trust dated June 1, 1980 to secure the performance of the Indiana Housing Finance Authority's Obligations under the terms of said Indenture of Trust.

IN WITNESS WHEREOF, Assignor has caused its Corporate name to be signed by its officer thereunto duly authorized this 3 day of July, 1985

FIRST NATIONAL BANK OF FREMONT

(Name of Lender)

By: Ted W. Walter Vice President

Ted W. Walter

(Print Officer's Name)

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JUL 8 10 41 AM '85
RUSSELL H. CLAY
RECORDER

This form of this instrument was prepared by the Indiana Housing Finance Authority, and the material in the blank spaces in the form was inserted by or under the direction of: Ted. W. Walter Vice President

STATE OF INDIANA)
COUNTY OF Lake) SS

The foregoing instrument was acknowledged before me this 3 day of July, 19 85, by Steve A. Niedert, Vice President of First National Bank of Fremont, a federally chartered corporation, for and on behalf of the corporation, and who, after being duly sworn, did state that he executed and delivered said assignment with the authority of the board of directors of said corporation.

My Commission Expires:

May 30, 1989

Lillian Shadowen A Notary Public
Resident of Lake County

Handwritten signature and initials