

02-1007682-6

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PEOPLES FEDERAL SAVINGS & LOAN
7135 INDIANAPOLIS BLVD.
HAMMOND, IN 46323

This Indenture Witnesseth, that THE FIRST BANK OF WHITING, as Trustee, under the provision of a Trust Agreement dated November 5, 1983 and known as Trust Number 1804, does hereby grant, bargain, sell and convey to:

Frank Martone and Jeanne M. Martone,
Husband and Wife

of Lake County, State of Indiana, for and in consideration of the sum of Ten and No/100 Dollars, and other goods and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana, to-wit:

Apartment Unit 102 in the Building known as 2049 45 th Street, Highland, Indiana, in Porte De L'eau Condominiums, a Horizontal Property Regime, as per Amended and Restated Declaration of Condominium recorded April 18, 1985 as Document No. 799776, in the Office of the Recorder of Lake County, Indiana.
Together with an undivided 0.4345% interest in the common areas and facilities appertaining thereto.
2049-45th St. Highland, IN 46322

27-510-2

Subject to the following restrictions:

1. Current taxes payable.
2. Provisions and use restrictions set forth in the Declaration of minium, and the Articles of Incorporation, By-Laws, and Rules and Regulations of the Porte De L'eau Condominium Association, Inc.
3. Easements for ingress and egress and for utilities and communication services placed of record.
4. All other covenants, easements, rights-of-way, building lines, high-ways, roads or other restrictions of beneficial use and enjoyment of record.

This Deed is executed pursuant to, and in the exercise of, the power and authority granted to and vested in the said Trustee by the terms of said Deed or Deeds in Trust delivered to the said Trustee in pursuance of the Trust Agreement above mentioned, and subject to all restrictions of record.

IN WITNESS WHEREOF, the said THE FIRST BANK OF WHITING, as Trustee, a Corporation, has caused this Deed to be signed by its Assistant Vice President, and attested by its Vice President, and its corporate seal to be hereunto affixed this 31st day of May 1985

DULY ENTERED FOR TAXATION

THE FIRST BANK OF WHITING
as Trustee

ATTEST:

By Jack Esala
Assistant Vice President

James D. Niermeyer
Vice President
STATE OF INDIANA, COUNTY OF LAKE

Before me, a Notary Public, in and for said County and State, this 31st day of May 1985, personally appeared Jack Esala, Assistant Vice President and James D. Niermeyer, Vice President of THE FIRST BANK OF WHITING, who acknowledged the execution of the foregoing instrument as the free and voluntary act of said corporation, and as their free and voluntary act, acting for such corporation, as Trustee.

GIVEN under my hand and notarial seal this 31st day of May 1985

My Commission Expires:

Carolyn A. Mayer
Notary Public

June 17, 1986
COUNTY OF RESIDENCE: Lake

John M. O'Drobinak

This instrument was prepared by

100-11111 INSURANCE
Crown Point, Indiana

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JUL 8 9 03 AM '85
RUDOLPH SLAY
RECORDER

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