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(c) 810182

SATISFACTION OF MORTGAGE

TICOR TITLE INSURANCE
Indianapolis Blvd.
Highland, Indiana 46322
P.O. Box 1563
(219) 872-3550

THIS CERTIFIES, That a certain Mortgage executed by Daniel J. Sullivan and Susan C. Sullivan, husband and wife *****

_____ to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 11th day of May 19 87 calling for \$ 25,500.00 and recorded in Mortgage Record No./Plat Book 1651 page 570 as Document No. 706660 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described:

Lot six (6) and the West six feet of Lot Seven (7), Schilling's Fourth Addition to Dyer, as recorded in Plat Book 37, page 78, in the Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 4th day of June, 19 85.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson
Kathleen Wilson Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDING
JUL 8 9 01 AM '85
RUDOLPH CLAY
RECORDER

Before me, the undersigned, a Notary Public in and for said County, this 4th day of June 19 85, personally appeared Jeffrey C. Stur and Kathleen Wilson

_____ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Kim Wheeler
Kim Wheeler
Notary Public

My Commission Expires November 4, 1988

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

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